

JULY, 1896

The American Missionary

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CONTENTS

EDITORIAL.

THE JUBILEE YEAR FUND	209
SHARES—ALBANY CONVENTION—RACE PREJUDICE	210
METHODIST GENERAL CONFERENCE	211
PARAGRAPHS	212
MAGGIE'S SHOES (Illustrated)	213
AMUSING MISTAKES	214

THE SOUTH.

CHURCH AT ORANGE PARK, FLA.	215
VALUABLE TESTIMONY	217

ANNIVERSARY EXERCISES

STRAIGHT UNIVERSITY, NEW ORLEANS, LA.	219
--	-----

TOUGALOO UNIVERSITY, TOUGALOO, MISS.	221
MOORHEAD, MISS.	223
DORCHESTER ACADEMY, MCINTOSH, GA.	224
STORRS SCHOOL, ATLANTA, GA.	225
THE CHINESE.	
SALT LAKE CITY, UTAH.	227
BUREAU OF WOMAN'S WORK.	
MEETING OF WOMAN'S HOME MIS- SIONARY ORGANIZATIONS	227
LETTERS TO THE TREASURER	292
SHARES JUBILEE YEAR FUND.	230
RECEIPTS	232

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FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York," The will should be attested by three witnesses.

THE
AMERICAN MISSIONARY

VOL. L.

JULY, 1896.

No. 7.

The Jubilee Year Fund.

Extract from the appeal of the Executive Committee of the American Missionary Association:

Fifty Dollars a Share.

It is proposed to raise during the next six months a special Jubilee Year Fund of \$100,000 in shares of \$50 each, with the hope and expectation that these shares will be taken by the friends of missions without lessening those regular contributions which must be depended upon to sustain the current work.

FORM OF A PLEDGE.

Share, \$50.

\$100,000.

THE JUBILEE YEAR FUND

OF THE

AMERICAN MISSIONARY ASSOCIATION.

I hereby take shares (Fifty Dollars each) in the Jubilee Year Fund of the American Missionary Association, to be paid before the close of the fiscal year, Sept. 30, 1896.

Name

P. O. Address

FIFTY-DOLLAR JUBILEE SHARES.

In previous numbers of the *MISSIONARY* we have announced that 109 shares of this fund have been taken, and we publish to-day an additional list of 70 more. We rejoice that our friends are taking a practical interest in this new movement, and we hope that at our Jubilee gathering in October we shall be able to report a sum that shall present a formidable array against our debt, and we trust that individuals, Sunday-schools, Christian Endeavor societies, and churches will have the satisfaction of joining in the good work that shall in this Jubilee year help to make it a year of liberty and freedom for the Association.

The debt of the society and the amount needed to carry on our regular work bring a heavy burden upon the shoulders of the Association, but with our abiding faith in the liberality of the churches we yield to no discouragement. We only repeat with emphasis the calls we have already made for help in this our time of need.

OUR ALBANY CONVENTION IN 1846.

We fear that the list of those who were present at the formation of the American Missionary Association must be diminished instead of increased. Rev. Peter B. Thayer, of Garland, Me., whom we announced last month as one of the survivors, has since that date been suddenly called to his long home. Mr. Thayer had had a single pastorate of nearly fifty years and was greatly beloved and honored by his people. He had looked forward with great delight to the prospect of being present with us at our jubilee gathering in Boston. We regret his absence and also the fact that no new names have been added. Who hope that this notice may arrest the attention of some persons who were then present and whose names we may yet be able to announce.

RACE PREJUDICE.

The contest in regard to this prejudice is coming more and more to the front. A notable example was in the recent nominating convention of the Republican party at St. Louis. The promise had first been made that there should be no discrimination on account of color, but when the test came every hotel in St. Louis positively refused to receive colored delegates. But at length the pressure was brought to bear, and the delegates are all now accommodated. In other lines, also, the battle goes on. Our bold stand against the color line in the Sheats Law in Florida is receiving hearty and enthusiastic endorsement in many quarters. In this number of the magazine will be found the

ringing declaration of the Methodist Conference against that law, and in the Conferences and Associations of the Congregational bodies, stirring indorsements of the position of the Association are passed with enthusiasm.

Race prejudice is the offspring of slavery—embittered, implacable, and cruel. It demoralizes the conscience of the Southern white people, leading the baser element to lynch law which the better portion of the South cannot control and hindering the blacks from profitable and honorable trades and occupations. Nor is this fearful evil confined to the South. It pervades the North, shutting out the colored man in some quarters from the just recognition of his rights and the unrestricted use of his privileges. As slavery was destroyed as a means of safety to America, so must this be destroyed, its representative and successor.

METHODIST CONFERENCE.

The METHODIST GENERAL CONFERENCE, in electing its three new bishops, selected as its bishop for Africa our excellent friend Rev. J. C. Hartzell, D.D. Dr. Hartzell for years has been the efficient secretary of the Freedmen's Aid Society of the Methodist Church, and in its administration has displayed a sound judgment and remarkable executive ability. In our relations with him we have found him genial and broad-minded in co-operation with other societies in the same work. We extend to him our heartiest congratulations in his new and important field of labor. We commend the Methodist Conference in its disregard of the color-line in the appointment of Rev. M. C. B. Mason as the successor of Dr. Hartzell—Mr. Mason being an unmistakable representative of the colored race.

We also give honor to the Conference for its further testimony against color prejudice, in its broad indorsement of the action of the American Missionary Association in its conflict with the legal authorities in Florida, on the Sheats law. We subjoin a copy of its action on that subject:

Resolved, 1. That the General Conference of the Methodist Episcopal Church sincerely deprecates the passage of such a law in any State, which invades the personal rights and liberties of our people in a manner repugnant to the genius of our Christian civilization, and, as we believe, in violation of the rights and liberties of those engaged in educating people of divers races in our land.

2. That we sympathize with our Congregational brethren in the heroic stand which they have taken to resist the enforcement of this law, and that, should a similar issue be made by the arrest, under the

provision of this act, of any of the officers of either of our societies having charge of our educational work in the State of Florida, or of teachers in either of our institutions in that State, we will heartily approve any efforts that may be made to contest the constitutionality or secure the repeal of a law so un-American and un-Christian.

GIFTS FOR SPECIAL OBJECTS.

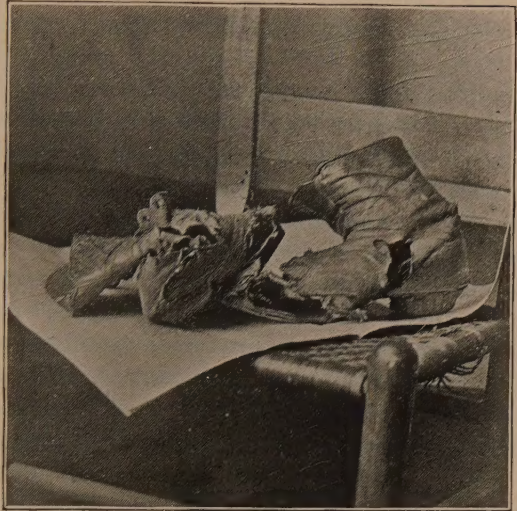
Some liberal friends of mission work are disposed to make contributions to specific and definite objects. As for example, one man will give the land if we will build a school-house; another, knowing that a particular school is crowded, proposes to give the money to add a wing to the building. All these are good objects and we honor greatly the benevolence which proposes these gifts. But these friends do not realize that the conditions attached to these gifts give us no relief, but impose additional financial burdens upon us. If we accept the land, we must tax our treasury to erect the building, to furnish it and sustain the corps of teachers, and so of the new wing added. If now, our treasury were full and we were only seeking for the enlargement of our work, these gifts would be helpful, but as matters are, they add to our debt. The gifts that can now be helpful to us are means that may be applied to the payment of debt, to the meeting of current expenses on work now in hand, or funds for endowments that will yield an income. May our friends in this Jubilee Year make it joyful in giving where the gift will help.

HISTORY OF CHURCHES.—We have already begun the publication of the history of some of our leading churches in the South. This month we give the history of the church at Orange Park, Fla., written by Mr. Perry, its pastor. It will be read with interest under present circumstances.

OPPOSITION TO RISING.—A leading colored man said to our missionary "It is no use to continue as we have been, and the sooner they are reconstructed the better. The truth is that as soon as any one begins to rise and be like other citizens of the United States he meets opposition. If he puts on a linen collar or tries to rise above the condition of his fathers they meet him with such phrases as 'He has got a big head' and 'He thinks his father's ideas are not good enough for him.' 'He is going to be a Yankee now.' While it is breaking them up at the present time, I believe good will come out of it."

THE STORY TOLD BY A PAIR OF SHOES.

"We liked Maggie from the first, because she was careful of us. She picked out the smoothest places in the road and never used us to kick stones or sticks out of the way. And then, too, Maggie used to take us off as soon as she came from school and stand us up in the corner of the little windowless cabin, while she worked barefoot in the cotton patch with her mother. We well remember Maggie's putting us on, as it chanced, for the



MAGGIE'S SHOES.

last time, when she said: 'I am afraid these shoes won't last more than a week or two longer; and they're my only-est shoes, too.' We also remember that last walk. Maggie went singing along with her books and a bit of cornbread and a baked sweet potato for her lunch. With the most careful picking of the way, we were soon soaked through with water, and the wet, soiled stockings clung to us disagreeably. But the water that came in at one side and ran out the other was warm; and, as Maggie sat down a moment at the end of the second mile to rest, she looked at us and said: 'I wish I wasn't too big to go to school barefoot. I'd a heap rather.' Sure enough, we weren't much comfort to her. But she soon forgot all about us, for the sun shone brightly and the mocking-birds were singing in the Cherokee rose-hedge. That very day Maggie's teacher said it was too bad for her to walk six miles a day in such shoes as those. So having Maggie come to the Home, she gave her a pair of her own that had been half-soled and were nearly as good as new—to Maggie. This was the last we saw of Maggie. As the teacher put us away, we heard her say: 'These shoes ought to do something for missions; but they are too wet for anything now.' The next day when we found she was going to take our picture, we tried our best to stand up straight and look pleasant. In some way our soles entered into the dry-plate; for, when she began rocking us in the developing-tray in front of the

red-light in the dark room, we began to feel like re-embodied spirits. And as we grew more and more into our true likeness, we hoped now to live forever. When we were all finished the lady's husband said: 'I don't see as they look much, if any, worse than those worn by a good many of our girls.' 'No,' she replied, 'but they don't all walk six miles a day in such shoes.' And we heard the cook say: 'Them was a good shoe; she got lots of wear from them, sure 'nough.' When we saw ourselves coming out in *THE AMERICAN MISSIONARY*, we were so surprised as to become speechless."

This, children, is the story I heard from the shoes, and it has set me to thinking. Couldn't each of you find a pair or two of shoes quite a little better than these and send to some of these girls? With many, the only chance for an education is to work early and late or walk six miles a day and pay fifty cents or a dollar a month tuition. There is no free school for the colored children in Selma, Ala. And now aren't you enough interested to want to do something more for missions this Jubilee year of the American Missionary Association?

AMUSING MISTAKES.

A teacher sends us the following sketch of amusing things that have occurred among the scholars and elsewhere:

1. What is an ocean? "An ocean is the place where a river stops at."
2. An auxiliary verb is one that "helps in the congregational of other verbs."
3. A boy, on completing an example in addition at the blackboard, wrote "Set down the holy mount."
4. One of the elder girls made the statement in a composition that the Armenians were converted to Christianity by Mr. Gresham in the year 302.
5. A lad, when describing the reindeer, wrote "His characteristics are two feet long, and are used for fuel."
6. Another lad replied to the question "Why is a day added once in four years?" "Because we elect a President that year."
7. A—, an elderly woman, queries earnestly: "How does the man in the moon get from the old one into the new? He allus thar—mus' get across somehow."
8. In a mission Sunday School the lesson upon Lazarus called out an animated discussion as to the ownership of the dogs. Said one man: "If they wasn't the rich man's, and if he didn't sit them onto Lazarus, who did, and whose was they?"

The South.

CONGREGATIONAL CHURCH OF ORANGE PARK, FLA.

BY REV. T. S. PERRY.

The town of Orange Park occupies the site of the great Mackintosh estate. In antebellum times that was the model plantation of Florida, being some nine thousand acres in extent and having a dusky population of some seven hundred slaves. Far around the lands whitened with cotton or rustled with cane. Near a group of noble Spanish oaks, some of them more than twelve feet around, stood the plantation house; near it the building where the planter's children were taught; and not far away the overseer's house and the servants' quarters. In 1873 Mrs. Stowe found here the manor-house, the schoolhouse, the cotton-gin and packing-house, and about thirty Negro cabins. Only the schoolhouse now remains—perhaps a survival of the fittest. It is still in tolerable repair, and though the roof is thickly covered with mosses and parasitic plants, it is fairly tight. Other memorials of the old time still remain, where, amid the pine forests, may be traced even yet the cotton rows from which the last crop was gathered by the hands of bondmen many years ago. A rather gruesome relic has somewhat recently vanished—the last remains of the whipping-post. It stood under a large oak, a gun-shot away from the Normal School, where the grandchildren of those who once danced and howled to the strokes of lash or paddle now learn the lessons of liberty and peace.

The town of Orange Park was founded by a colony from the North, about twenty years ago. It is very beautifully located on the west bank of the St. John's River, is admirably laid out, and is exceptionally pleasant and healthful. Its copious supply of artesian water is a great advantage, both to the comfort and health of its people.

Upon May 15, 1883, The Union Congregational Church was organized with seven members. Of the Congregational churches in the State, now seventy in number, only those at New Smyrna (1875) and Pomona (1882) were then in existence. Those at Mt. Dora and Orange City were organized the same year. On January 1, 1884, Rev. William A. Benedict became its first pastor. That year the building of a church edifice was undertaken. Three years later the church, with a very pleasant vestry attached, was finished at a cost of about \$4,500. The bell, pulpit, Bible, and other furnishings, as well as most of the beautiful stained windows, were the gifts of friends. The title to the property is now in the hands of the American Missionary Association. In 1891 Mr. Benedict was succeeded in the pastorate by Rev. George

S. Dickerman, who labored here two years with marked success. In 1893 the present pastorate began.

Since its organization the church has received fifty-three members, but has been weakened by many removals. Its present resident membership is twenty-three, with ten or twelve non-residents. It has a very active and useful Endeavor Society, of which fully one-half are colored students of the Normal School.

That institution was founded here five years ago by the American Missionary Association and is its southmost school of normal grade. The church has been closely connected with the school, and its work has thus been quite largely educational. The students regularly attend its services, and the pastor has been the religious instructor of the school, giving regular Bible lessons to the higher classes.

The church has shared in the reverses of recent years. The people of the Park at first put much money and labor into orange culture. The groves were badly damaged by the freeze of 1886, and were almost destroyed by the calamitous winter of 1894-95. Here, as elsewhere, many families have become discouraged and left. Of our resident members, hardly more than half are living in their own homes. Like everybody else in this State, they find the times very hard and have not a little difficulty to make the two ends meet, or even "one end meat and the other bread." But our people, though cast down, are not destroyed. Patient and persevering, they are trying a more diversified agriculture, and especially more food crops. With its beautiful location, its delightful and healthful climate, its latent resources and rare attractions, the town must have a future.

And in that future, the church promises to have a prominent part and share. It has already had no mean history. For years past it has been the only one on this side the St. John's, where—so far as I am aware—a pure and intelligent gospel has been regularly preached, and a resident pastor sustained, from Jacksonville to Green Cove Springs, a distance of thirty miles. There is an Episcopal Church at the Park, which has recently been reopened, but for years it was closed. The combined influence of the Congregational Church and school has been an inestimable boon to all the region round. The country is mostly covered with pine forests and oak hammocks, but there are more inhabitants than at first appear, and they need the gospel more than they need their lives. Though they do not often attend the morning services of the church, they frequently come in to evening worship, sometimes walking three or more miles to do so. They always welcome a call from the pastor.

Those who once owned the land here, and also many of the people, have, almost without exception, gone to the cities. This change has

given a chance to the poor whites and the colored people, which, to some extent is being improved. Both "crackers" and Negroes are on the up grade. By little and little in property, in intelligence, in the decency of their homes, they are improving. In their practice of the moral virtues and in their experiences of religion, there seems to be a moderate gain. They are "*inching along*." Of course they need help. To help them, in Christ's name and love, is the earnest endeavor, both of the church and school. The morning has dawned: may the Lord speed the new and better day.

VALUABLE TESTIMONY.

President Blanchard, of Wheaton College, Illinois, made an extended visit during the past winter among the institutions of the American Missionary Association in the South. In a recent address before the General Association of Illinois, he summed up his conclusions in several particulars which we are permitted to copy below. They deserve attention, and we invite it:

FROM PRESIDENT BLANCHARD'S ADDRESS.

In a time like this it seems to me that our energies should be redoubled rather than diminished, and to this we are exhorted by many considerations:

1st. The past has proved that the colored race is susceptible of intellectual, moral, and religious culture. There are few or none to affirm that the Negro belongs to some order of beings lower than the white man. Thousands of teachers, lawyers, physicians, ministers, and business men now living and carrying on their enterprises with energy and success are an argument for the improbability of the Negro which cannot be gainsaid. If anything more were required, it would be his success in the oldest and most powerful universities in our land when allowed freely to compete with his Anglo-Saxon brother.

2d. The labor of the past has laid a good foundation on which to build. The buildings of Fisk, Le Moyne, Straight, Talladega, Atlanta, and Howard are beautifully located, and are substantial in character. Thirty years of patient toil and the consecrated gifts of many of God's dear saints have prepared centers from which the blessed work of Christian education can go on more rapidly and successfully than ever. What is done, is well done, and does not require to be done again.

3d. The hatred and violence which ended in arson and murder so frequently in the early days have given place to acquiescence everywhere, and often to encouragement. Unless there is an attempt to assert civil rights there will be few murders of white or colored people

in the South, except in cases where drunkenness, lust, or greed provokes them. Words of commendation for our schools are spoken by judges, Senators, Governors of States, and editors of papers, and not infrequently they come to their public gatherings and bid them god-speed.

4th. The men and women who are laboring in these schools are among the noblest of human-kind. They leave congenial surroundings to lift this race out of the mire into which it has been trampled. In multitudes of instances they are shut up to the society of their fellow teachers and students. A lady who was a teacher in Providence, R. I., at a salary of \$800 per year, is now teaching in Mississippi for \$400. She labors from six in the morning until ten at night, caring for meals, for the sick, for the poor, and teaching. Many persons would think her lot a hard one and that she would wish to escape from it to the rest and gladness of her Northern home, but she said to me: "I would not think of going back to the old life; this seems to me so much broader and more important."

5th. The instruction given in these schools is, as we should suppose from the character of the teachers, of the highest order. I have personally seen the written examinations, heard oral recitations, inspected the industrial departments, attended the devotional exercises, or sat at table with the teachers and scholars of eleven of these great schools. My study of this work enables me to affirm that the lines of instruction are well chosen, the teachers alert, and the pupils industrious and successful. If there are some moral or intellectual failures, that is no more than can be said of all other schools involving an equal number of persons.

6th. The direct results of this labor are incalculable, but the indirect are still more elusive and perhaps not less important. There are in the South a class of intelligent men who see that the very life of that section depends upon the education of the people. Wild beasts must be killed or confined in order to the safety of society, and there is no beast so dangerous as the man whose soul has been stunted and debased. But though there are some who see this, there is another class of short-sighted, proud, ignorant men who imagine that in some way they elevate themselves when they degrade the Negro. It is to be feared that this class is large—if not a majority of the people—and that they would destroy the Negro school if they could. The knowledge that all through the South there are powerful schools manned by hundreds of teachers, attended by thousands of pupils, inspected by leaders of opinion from the North, will be a help to those Southern men who favor education and a salutary restraint upon others.

7th. The schools of the American Missionary Association not only

tend to secure education for the colored man, they are also powerful aids and incentives toward the training of the poor among the whites. Slavery has never been a matter of color, it has always been a selfish use of strength. Masters are frequently darker than their slaves, but they are always stronger in some way. The system is simply an idle man compelling another to toil for him. Poverty and labor are always despised by slavery. The "poor white" was often deemed lower than the Negro. The children of the wealthy used to be educated; of the poor to remain in ignorance, and the sight of hundreds of thousands of colored children securing knowledge and power by it will be a powerful stimulus on the poor among the whites to do the same.

Anniversary Exercises.

TWENTY-SEVENTH ANNIVERSARY OF STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

We condense the following account from the Supplement to the University *Olio*:

Junior exhibition was the fore-runner of commencement, the happy beginning of the series of events that make the close of the school year so full of pleasant excitement and interest. There were 11 speakers, all of whom held the close attention of the audience. The hearty applause at the close of Mr. John M. Smith's oration on the great work of the American Missionary Association showed that he had touched a sympathetic chord in the hearts of his hearers, and it was well deserved.

On Sunday, May 17, the two "Christian Associations" assembled in the chapel to listen to an earnest address by Rev. Watson Jones.

The Baccalaureate was delivered in the evening at eight o'clock. Stimulated by the memory of the past, all had looked forward to this occasion with the most pleasing anticipations. President Atwood's subject was "Paul's Conception of Life." The discourse was admirable. In apt and felicitous illustrations he unfolded the great Apostle's idea that life, drawing its inspiration from Christ and moving within the sphere of this larger life, is a grand mission and a glorious service. The close attention of the large audience showed how deeply they were impressed by the elevated thought, the noble sentiments, and the earnest manner of the speaker.

Monday was a full day. The exhibit of the schoolwork and the exercises of the Hand school drew a large crowd of people. Large numbers stood near the doors and in the hall, unable to get in.

The university is indebted to Mr. Charles H. Shute, of the Board of Trustees, for the gift of a beautiful flag, which was presented to it at the close of the exercises. Five hundred student voices joined in the singing of "America," and the flag was raised to the summit of the pole, amid the enthusiastic cheers of the multitude.

Monday night was given to the interesting and significant ceremony connected with the presentation of the picture of Mr. Thomy Lafon, to the university, by the Alumni. This memorial is in recognition of Mr. Lafon's generous bequest to the university of about \$6,000, the first considerable gift to any such institution, so far as known, by any colored person south of the Ohio. James M. Vance, the distinguished lawyer, who is an alumnus of the school, gave an able address, eulogizing Mr. Lafon, and expressing the esteem of the Alumni for the American Missionary Association, and the faithful teachers who have made Straight University such a blessing to this part of the South. President Atwood accepted the gift in behalf of the university, thanking the Alumni for their graceful act and continued interest in the institution, and saying that he was glad to have this picture, where the students can see it every day, and learn the useful lessons which Mr. Lafon's life teaches.

The painting hangs upon the wall, at the right of Mr. Straight's. These two pictures, looking down upon the students as they assemble from morning to morning, will be noble object-lessons, teaching them to emulate the virtues which entitle these men to the gratitude of posterity.

Tuesday at 1 p.m. occurred the Anniversary Exercises of the Literary Societies. The orator of the occasion was Dr. A. J. Lopez, of the class of 1888, who gave an address worthy of high praise for its excellent spirit and literary merit. His subject was "Ideals."

The class-day exercises in the evening drew a crowded and enthusiastic audience. The class history was bright and entertaining; the Prophecy was marked by good taste and far from extravagance. The subject of Mr. McGruder's oration was "The Sheats Law of Florida," that dark crime against our Christian civilization, which was passed to destroy the school maintained at Orange Park, Fla., by the American Missionary Association, by making it a penal offense for white teachers to board in the same building with colored students. For so young a man Mr. McGruder showed a remarkable comprehension of the far-reaching and blighting effects of this infamous enactment, and is to be commended for his serious study of a subject that so profoundly concerns the destiny of the race.

The Associate Alumni met early in the evening for the transaction of business. The literary exercises occurred at 8 p.m. The address

of Rev. C. W. Johnson was a fitting eulogy of Mr. Straight, the memory of whom will always be gratefully cherished by the students. President Atwood gave a clear and interesting account of the work during the year and of the present hopeful condition of the university.

The commencement exercises, Thursday night, in Central Church, were the last scene in the drama of commencement week. Nearly two thousand people were crowded into the large auditorium. Hundreds went away unable to get in. The great audience was itself a study. Refinement and intelligence were indicated in its good deportment and discriminating applause. The audience has been educated by the school. Of the exercises it may be said that no piece was poor and that the speaking was earnest and spirited.

The presentation of the diplomas to the graduates, and of certificates to the Grammar Department, though last, was by no means least. These diplomas and certificates were the well-earned rewards of years of patient study, and are the evidences of accurate and substantial attainments. The graduates numbered fourteen.

TOUGALOO UNIVERSITY, TOUGALOO, MISS.

BY REV. JOHN DE PEU.

A gently rolling country, with here and there clumps and groves of noble oaks; well-tilled corn and cotton fields stretching off toward the far horizon; log cabins and framed houses illustrating the contact of the old and the new days; a yellow county road running off to Jackson, the State capital, which is seven miles away; the I. C. R. R., bringing Chicago and New Orleans within easy reach; native Mississippians, white and black, and immigrants from the Northwest living in easy neighborliness; corn and cotton well started; roses, jasmine, and passion-flowers in full bloom; the last of the strawberries and the first of the raspberries coming to the table; and the mercury bubbling between 92° and 96°,—this is Tougaloo, Miss., in the middle of May.

On the edge of one of the finest of the groves, with 600 acres of the finest land in Mississippi at the back, a group of eight or ten well-kept buildings about three sides of a quadrangle, three hundred and fifty eager and intelligent young men and women of African descent, and a score of earnest Christian teachers intent to solve the great race-problem of the South by lifting the Negro race to a moral and intellectual equality with the white,—this is Tougaloo University.

On the 20th of May another year's work in the university was completed. The exercises of commencement week began on Sunday, when President Woodworth preached the baccalaureate sermon, taking his text from Isaiah xl: 30-31. Listening to the scholarly treatment

of the theme, and seeing how attentive and appreciative the student audience was, one got a surprising revelation of the intellectual level to which they had been brought. There was evidently no necessity of talking down to them. They could appreciate and enjoy deep and solid thought, and on the following Tuesday at the Alumni meeting, and in the orations and essays of commencement day, the graduates, old and new, showed that they could think clearly and deeply, and speak forcibly and elegantly.

The Alumni meeting was particularly interesting. A considerable number of the Alumni were present, some of them having made long journeys in order to be there. The most prominent feature in the addresses was their clear, rugged good sense. One of the speakers said: "No one knows what an educated colored man must encounter when he leaves the railroad. There are no cut and dried rules that you can follow. You must study the community you are in and adapt yourself to it. When you are thirty or forty miles from the railroad you must get along the best way you can, and find out how to make friends. If you know more than a white man, you needn't argue with him and try to show it. You just keep quiet and do your work." Another said, "Let us do what we can do, and not clamor for what we are not competent to do." The president of the Association struck the keynote of the meeting, when he emphasized the need of the race, and their right ambition to be the acquisition of morality, education, and property. "Another said, "We must have education and wealth. No race will respect ignorance and degradation."

On Tuesday evening the students gave a delightful rendering of Root's cantata, "The Haymakers," illustrating the excellent work that has been done in the musical department. This drew a large number of visitors of both races, from Jackson and the surrounding country.

This evening the cooking-class was in evidence, having on sale cakes, candies, and other confections for the inner comforting of visitors. In one of the recitation-rooms the Industrial-department work was shown in mechanical drawing and specimens of woodwork and ironwork.

On commencement-day, after the excellent orations and essays of the graduating class and the presentation of diplomas by the president, an address on "The Use of Education" was given by the Rev. John De Peu, of Norfolk, Conn., and brief impromptu addresses by a representative of the Alumni and by prominent citizens of Jackson, who honored the occasion by their presence.

The presence of these men of high station and influence, and their cordial expressions of praise and goodwill, were among the most illuminating and gratifying features of the week. More than one of

them said in private: "The work that the university is doing is invaluable. Its management is above criticism. Dr. Woodworth is the right man in the right place." On the commencement stage, Bishop Galloway, a man of large frame and larger mind, paid eloquent tribute to the noble character of the teachers who had come from their Northern homes to teach in the university, and said: "I want to declare my respect for your character and your self-sacrificing work." Another of Jackson's leading citizens said: "Take back to your Northern churches our acknowledgment of their generosity, and tell them of our appreciation of the work they are supporting here." No better tribute could be paid to the university and its honored president than the presence and praise of such men. The university has a standing in the esteem of the best citizens of Mississippi that is most gratifying to all its friends, a standing the worth and dignity of which no one can fully appreciate until he has himself heard it testified to upon the spot.

One thing was, however, made indubitable during the week. The excessive crowding of the upper room in which all public exercises are held emphasized the imperative need of a suitable building for the religious and public exercises of the school. A chapel ought to be built without further delay. It is needed for the comfort of the school, and it ought to be built to witness to the foundation principles of the university, so that the religious basis of the school may be made more prominent than it is now while the so-called "chapel" is only a recitation-room of larger size. A separate building should also be provided for the music department. With these two additions to its buildings, the university will be fairly well equipped for the continuance and enlargement of its invaluable work.

MOORHEAD, MISS.

BY MISS E. L. P.

The closing exercises of Almeda Gardner School were held on the evening of May 26. The unpainted board-walls around the platform were temporarily concealed by a primitive but effective drapery of snowy sheets enlivened by a few yards of red cheese-cloth and a pretty silk flag, presented in behalf of an unknown friend by Dr. Beard at the dedication of the school four years ago; since which time it has honored every important occasion in the history of the school. A half-dozen young trees lent a sylvan atmosphere and formed an appropriate background for the rendition of a cantata, which was the crowning feature of the entertainment.

A large and appreciative audience had gathered from far and near, many having come forty miles for that purpose.

Both in the character of the work and number of pupils the school has decidedly advanced during the past year. In fact, we have repeatedly been obliged to decline scholars for lack of room to stow them in. The quarters, which at first seemed so ample for our needs, are now becoming sadly straitened. Fortunately, kind friends have supplied funds to be used in finishing off and furnishing a couple of dormitories in the garret, so that we hope to accommodate a larger number in the coming year.

DORCHESTER ACADEMY, MCINTOSH, GA.

BY REV. A. L. DE MOND.

As amid flowers, by floral ladder, under arches festooned with the brightest buds and blossoms, and before the smiles of friendly faces the class of '96 received their diplomas from the hand of Principal Foster, a new event was chronicled in the history of this school and of Liberty county, in which it is located. Its importance is not that the county is so young, for her history extends back one hundred and twenty years; but that now after more than a century of existence she decks herself with this bright flower of hope and accomplishment.

This is the first class either white or colored that has ever graduated in this county. These were the first graduating exercises ever held within its limits. Do you wonder that people came from far and near to behold what many of their eyes had never seen before? Do you wonder that an old gray-headed father said: "This is what I prayed for way back yonder in the dark, that the children might have the light. Now I am so glad the light has come"?

The Baccalaureate sermon was preached in the Midway Congregational Church by the pastor, Rev. A. L. De Mond. His subject was "Character, Conduct, and Culture the Foundations for Success in Life." There was a large attendance of students, parents, and friends.

The graduating exercises would have reflected credit on any institution of like grade. The oration by a young man on the "Past, Present and Future of the Negro" showed knowledge of the past, intelligent comprehension of the present, and hope for the future. It showed thought and skill in preparation, and was delivered with grace, dignity, and earnestness. The essay by a young lady on "The Opportunities for the Women of our Race" pointed out in modest, beautiful, yet forcible language the work that should be done by the women of her race in the elevation of their people. Being clear, pointed, practical, and presented in an easy, graceful manner it made an impression upon all.

Declamations, recitations, readings, duets, and quartets, by under-

graduates were mingled in the programme, making the exercises pleasant and interesting.

Six ministers were present, representing the Methodist, Baptist, Presbyterian, and Congregational churches. At the close of the exercises, brief remarks were made by the visiting clergymen, who spoke in warm praise of all they had seen and heard. A series of resolutions commending the work of Dorchester Academy were read by the pastor in behalf of the People's Educational Association, which is composed of the parents, patrons, and friends of the school.

This school is situated in the center of an area fifteen miles square that contains six thousand colored people. Then when we consider that this area is flanked on all sides by others almost as densely populated, and that into all the surrounding counties the graduates and students from this institution carry the light of learning as they go to teach, we see that directly and indirectly no less than ten thousand people are educationally blessed and benefited by the work done here by the American Missionary Association, without which they would be in mental darkness and spiritual death.

STORRS SCHOOL, ATLANTA, GA.

BY MISS E. E. ROPER.

The exercises of Storrs School on Friday night, May 29, brought to a close the thirty-first year of Storrs School. Abundant proofs of its wide usefulness have come to us during the past months. Exposition year drew many of Atlanta's children home for a visit, and the old students of Storrs came in flocks to look again upon her time-honored walls. The dates of their stay were all the way from the sixties to the nineties. "I am a lawyer in Denver," said one. "I am a physician in Washington," another. "I am pastor of a church in Memphis, and over in that corner was a bench on which I sat when I was converted," was another testimony. Time and space would fail for an entire record of these instances that so multiplied upon us during the days of the Exposition. They were an inspiration to us.

We have graduated twelve students from our course this year—the largest class during the present administration. Most of them had become Christians during the year, the deep religious feeling in the school culminating at the time of Mr. Wharton's stay among us. The earnestness of purpose shown by the class promises well for the time when they shall become the active men and women of their generation.

One of the young ladies had for the subject of her essay "What

Shall We do with Our Education?" It was a tender plea for her race. "How did these thoughts come to you?" I asked her. "They came from my life, from what I have seen and heard, and they came from my heart." "But, what have you seen, in your short life, that could make you feel so?" "Oh, everything. My earliest years were passed in the little country town where my mother died. Life had nothing in it. The young girls I knew there, even of my age, are married and are worried by their little children. Their homes are miserable—if they have any. I should have been just like them, for I didn't know there was anything else to do, than to marry as they did. Sister ——— was eight years older. She said something must be done, and she left home at fourteen, coming to Atlanta. She would have been glad to go to school, but worked and toiled to get the rest of us away from that place. It was her influence that brought me here and has sustained me during this struggle for an education. She says, if she could only have gotten ——— [the sister next older] away sooner, she could have made something of her, but she is married down there and has a hard life before her. When I first came to Atlanta, sister said to me, 'Make few friends and make those few slowly,' and she is all the world to me." There are younger children in the family to which these two noble girls belong, and we hope they too may prove worthy.

C—, who has just graduated, came to us a little more than three years ago. She was a fluent reader, but deficient in all other branches, and entered the primary class. Such were her abilities and application, however, that she passed rapidly from class to class and finished this year with honor. A former teacher is interesting herself in her behalf and there is some hope that she may be able to enter the Normal School in Oswego, N. Y. An aged grandmother exclaimed at the close: "My girl was among them! My long years of anxiety are rewarded at last! How we have toiled and prayed, no one on earth knows."

A letter was placed in my hands, which I found to be from a lad among the graduates—"Pray especially for me, after you read this, That I may put out of my life the things that have hindered me hitherto."

EXPERT TESTIMONY.—An experienced and accomplished teacher says:

"I am a Massachusetts public-school teacher, who during a Southern visit was deeply impressed with the existing condition of the Negro and the magnificent work done for him by the American Missionary Association."

The Chinese.

SALT LAKE CITY, UTAH.

It may not be known to all of our readers that there is a very large Chinese population in Salt Lake City, and that the Association has a most prosperous and interesting school located there. The Principal writes of a reception which the Chinese pupils gave to Rev. D. W. Bartlett, the pastor of Phillips Congregational Church, on the occasion of his departure from the church there on account of ill health. The Chinese students organized the reception, furnished everything, served cake, coffee, and ice-cream of their own making, and made excellent speeches in English. Mr. Bartlett was quite touched. They closed with singing the hymn "May the Love of God be with you until we meet again."

The teacher writes us that one of her pupils, as bright a boy as she ever saw, either American or foreigner, with a fine mind, gentle manner, loyal and true, has gone back to China, and she is very hopeful respecting his missionary usefulness in China. She has also received a letter written in English from one of her former pupils now at Hong Kong, who is letting his Christian light shine in that far-off land, another phase of the far-reaching influences of our Chinese work.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

ANNUAL MEETING OF THE WOMAN'S HOME MISSIONARY ORGANIZATIONS.

It has come to be a custom for the Women's Home Missionary Unions to hold their annual meeting the day before the annual meeting of the Congregational Home Missionary Society and at the same place, which this year was in New Haven, Conn., June 2d.

On Tuesday morning such officers of the forty-two Unions as were able to be present met in the Chapel of the United Church for the discussion of such questions of method as are of common interest in their work. The mutual acquaintance which is thus brought about is a valuable result of the meeting.

Each union is a separate organization, entirely independent of the others, but their work is similar. All of them raise money for each of the five home-land societies, and try to educate the women and children to an intelligent interest in all our Congregational Home Missionary work and to faithful stewardship.

The afternoon session, which was open to the public, was well

attended. Mrs. J. W. Danielson, of Providence, R. I., presided. Mrs. C. L. Goodell's Bible-reading on Zaccheus was an inspiration to a higher standard of giving.

Miss Annie C. Bridgman followed with an appeal for a wiser beneficence. From advanced statistics from the coming Year Book she showed how large a proportion of the gifts of our Congregational churches goes to outside objects. She made a strong plea for denominational loyalty. She spoke of the noble ministers and business men who serve so faithfully upon the executive committees of our societies; and of the great care with which the secretaries select teachers and preachers, and localities for schools and colleges and churches; of the wise economy with which the money is spent; of the permanence of the work, although workers may change from year to year; of the folly and wasteful extravagance of giving money and countenance to irresponsible parties; and of the duty of Congregational churches and individuals to be loyal to the work of their own denomination.

These courageous, ringing words met with a hearty response from the intelligent audience to which they were addressed.

Miss Frances J. Dyer presented the work from a new point of view, and showed how the same tact and thought that are used in shopping and housekeeping might be wisely applied to the study and work of Home Missions. She discriminated between work that is merely philanthropic and work that is Christian and vital, preventing slums instead of trying to make people in them more comfortable. She urged that the patriotic side of Home Missions be emphasized when speaking to those who do not care for religious work.

The necessity of suggesting interesting historic features of Home Missionary work, and leaving persons curious to learn more, was shown to be a wise use of the perversity of human nature.

The opportunities for influence that come in club life or in schools were made apparent. "What is worth while?" was asked, and in answer to the question "What may we let go?" she replied in the words of another: "All that which has not to do with eternal life."

Miss D. E. Emerson spoke on the American Missionary Association Jubilee. In a brief historical sketch she showed how the principles and work of the American Missionary Association could be expressed in the one word "emancipation," deliverance from bondage, caste prejudice, superstition, and ignorance. It was shown how its 15 years' experience before the Civil War fitted the Association for its great work among the Negro race and that among the missionaries not less than three thousand women had given their best talent to this service, some of them enduring much of persecution that it was believed the progress of the age had made impossible in these later days but

which the State of Florida had been able to revive. She referred to the high testimonial to the work found in the product from its schools and churches, how it makes for Christian citizenship, and referred to the widening fields among the mountain whites, Indians, Chinese, and Alaskans. The address closed with an earnest appeal that now in its fiftieth year when this Association which has always stood for emancipation is itself enthralled in a terrible debt, the churches rally to one grand concentration of gifts to the Jubilee Fund, that at its fiftieth anniversary next October in connection with the record of its marvelous work and divine call to widening fields of usefulness, the American Missionary Association may be enabled to celebrate a jubilee of financial freedom.

The work of young people's societies was presented by Miss Potter, of California.

A song by Mrs. Thompson, accompanied by Mr. Chandler, and a slave song by Mrs. Moore, of Tennessee, were pleasant features of the meeting.

Letters to the Treasurer.

BY MR. JAMES L. ESTEY.

WORCESTER, Mass., May 15, 1896.

Inclosed please find post-office order for \$50 for the Jubilee Fund to help pay the debt of \$100,000. I am 82 years old on the 28th of this month; this \$50 is the work of 25 days' labor with my hands—a printer—without counting anything for board during that time.

In 1837-40 I was a member of the Broadway Tabernacle Church, New York. Lewis Tappan, David Hale, of the New York *Journal of Commerce*, and others, were members at the same time.

BY REV. W. L. CURTIS.

KYOTO, Japan, April 24, 1896.

I inclose a draft for fifteen dollars as a little contribution from the missionaries living in Kyoto to the work of the American Missionary Association. The collections taken up in our weekly English service are month by month assigned to various departments of mission and charity work in Japan; but in order that we may keep in closer touch and sympathy with the work of the churches in the home land, we wish to set apart a certain portion of our offerings each year for some of the home societies. We realize fully that the work of the American Missionary Association is as truly missionary work as that of our own American Board, and hope that our little gift may with God's blessing

help to bring light to some of the dark places still left in our beloved home land.

"THEY NEED IT MORE."

BY A MISSIONARY.

They, two old people, cast in what for them meant weeks and months of self-sacrifice, that they might be able to help bear the burden of the dear Association, that they loved so much.

"We want to do something for the American Missionary Association, and here are fifty cents from my husband and fifty cents from myself, all we have—we want to do more, but cannot. We need the money, but they need it more to help send the gospel to some who are in darkness. The Association sent us the gospel and we are glad to help in return."

These good people belong to one of our mountain churches and are loyal to all the interests of the local church and Association; and if I should picture their humble home with its needs, not one who reads would believe they could give \$1.00.

The fact is, they are consecrated Christians. They are too poor to own pocketbooks, and so their little money is consecrated money. It is not a case of "converting the pocketbook."

Jubilee Year Fund, Additional Shares.

JAMES L. ESTEY, Worcester, Mass.

J. E. NORTHROP, Ivoryton, Conn., two shares.

Mrs. J. E. NORTHROP, Ivoryton, Conn., two shares.

CONGREGATIONAL CHURCH, Mt. Carmel, Conn.

CONGREGATIONAL CHURCH and Rev. J. C. HOLBROOK, D.D., Stockton, Cal.

WOMEN'S MISSIONARY SOCIETY, Akron, O., two shares.

R. E. HUNGERFORD, Hadlyme, Conn.

SARAH L. BISHOP, North Woodstock, Conn.

ESTHER E. BISHOP, North Woodstock, Conn.

A. P. SMITH, Stowe, Vt.

CONGREGATIONAL CHURCH, Marion, Ala.

F. G. PLATT, New Britain, Conn.

LADIES' MISSIONARY AUXILIARY, Plymouth Church, Worcester, Mass.

WOMEN'S AUXILIARY, Cheyenne, Wyo.

Mr. and Mrs. C. E. ALDRICH, Roxbury, Mass.

LADIES' HOME MISSIONARY SOCIETY, of Union Church, Boston, Mass.
two shares.

SOUTH CHURCH, Andover, Mass., two shares.

- S. S. CLASS of Deacon E. C. HUNGERFORD, Chester, Conn.
 A FRIEND, Tamworth, N. H.
 Miss ANNA C. PARK, Bennington, Vt.
 LUCY J. PEASE, New Britain, Conn.
 BETHANY ASSOCIATION, North Church, Haverhill, Mass.
 DANIEL SMITH, Parsonsfield, Me.
 Mrs. HENRY FARNHAM, New Haven, Conn.
 Mrs. S. P. NEWELL, Bristol, Conn.
 BURRELL SCHOOL, Selma, Ala.
 UNION CHURCH, Fisk University, Nashville, Tenn., two shares.
 MARY W. THOMPSON, Pembroke, N. H.
 WOMEN'S HOME MISSIONARY SOCIETY, First Congregational Church,
 Montclair, N. J.
 VINE WOMEN'S HOME MISSIONARY SOCIETY, Cincinnati, O.
 A FRIEND, Brooklyn, N. Y.
 CHARLES A. BEACH, Syracuse, N. Y.
 Mrs. HELEN P. CAMP, Waterbury, Conn.
 JOHN H. DENISON, Williamstown, Mass.
 WOMAN'S BENEVOLENT SOCIETY, Waterbury, Conn.
 Y. P. S. C. E., Walnut Avenue Church, Roxbury, Mass.
 CONGREGATIONAL CHURCH, Hartford, Vt.
 VILLAGE CONGREGATIONAL CHURCH, Medway, Mass.
 Mrs. ABBY B. SMITH, Worcester, Mass.
 CONGREGATIONAL CHURCH, Claridon, O.
 Rev. E. F. BAIRD, Mallet Creek, O.
 Mrs. M. A. KEEP, Oberlin, O.
 UNION MEETING at Second Congregational Church, Waterbury, Conn.
 C. B. BOUTON, Chicago, Ill.
 Mrs. G. L. GILLETT'S BIBLE CLASS, Grand Ave. Church, Milwaukee,
 Wis.
 E. M. CAREY, Red Oak, Ia.
 CONGREGATIONAL CHURCH, Moline, Ill.
 CONGREGATIONAL CHURCH, Geneseo, Ill.
 CONGREGATIONAL CHURCH, Evanston, Ill., two shares.
 J. B. SHAW, Paxton, Ill.
 A. FRIEND, Paxton, Ill.
 WOMEN'S HOME MISSIONARY SOCIETY, Oak Park, Ill.
 H. W. CHANDLER, Madison, Wis.
 Rev. H. J. FERRIS, Columbus, Wis.
 Mrs. CATHARINE E. CHADBOURNE, Columbus, Wis.
 FIRST CONGREGATIONAL CHURCH, Beloit, Wis.
 Rev. GEO R. LEAVITT, D.D. Beloit, Wis.
 CONGREGATIONAL CHURCH, Oak Park, Ill., three shares.

FIRST CONGREGATIONAL CHURCH, Chicago, Ill., two shares.

THOS. D. CATLIN, Ottawa, Ill.

Previously reported,	109
Subscriptions reported above,	70
Total number of shares reported,	179

RECEIPTS FOR MAY, 1896.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for May.....	\$15,000 00
Previously acknowledged.....	32,407 35
	<u>\$47,407 35</u>

CURRENT RECEIPTS.

MAINE, \$259.51.

Bangor. "A Friend," for Share Jubilee Fund.....	50 00
Bar Harbor. Sab. Sch. Class Cong. Ch., for Student Aid, McIntosh, Ga.....	8 88
Brewer. Jr. C. E. Soc., for freight to McIntosh, Ga.....	1 50
Eastport. Harold and Leon Reynolds, for Student Aid, McIntosh, Ga.....	2 00
Eliot. Two S. S. Classes, by Miss Grace Libbey.....	8 75
Franklin. Y. P. S. C. E., for Student Aid, McIntosh, Ga.....	1 00
Hampden. Mrs. S. C. Curtis, Bbl. C. and 2 for Freight, for Grand View, Tenn.....	2 00
Lamoine. Mrs. Villa Hodgkins, for Student Aid, McIntosh, Ga.....	4 00
Limerick. Cong. Ch.....	5 03
Mount Desert. Mrs. F. W. Barker.....	5 00
Newcastle. Second Cong. Ch.....	27 85
New Gloucester. Nelson Valentine, in memory of Mrs. R. W. Valentine, for Share Jubilee Fund.....	50 00
Portland. Miss'y Circle, State St. Ch., Bale Bedding and 2 for Freight, for Talladega C.....	2 00
Salisbury Cove. Mrs. J. W. Wood, for Student Aid, 2; Mission Circle, Bbl. C. and 2 for Freight, for McIntosh, Ga.....	4 00
Sidney. Mr. and Mrs. A. Sawtelle.....	19 50

Maine Woman's Aid to A. M. A., by Mrs.

Ida V. Woodbury, Treas.:	
Augusta. Cong. Ch.....	20 00
Bridgton. "Friends".....	7 00
Machias.....	33 00
Marshfield.....	4 00
Princeton.....	3 00
Woodfords. "A Friend".....	1 00

NEW HAMPSHIRE, \$793.66.

Alstead. Cong. Ch., for Student Aid, 6; Box C., for Talladega, Ala.....	6 00
Amherst. Capt. G. W. Bosworth.....	5 00
Campton. Cong. Ch.....	6 25
Charlestown. Cong. Ch.....	7 25
Croyden. Cong. Ch. and Soc.....	6 10
Enfield. C. E. Soc.....	5 26
Epping. "A Friend," in memory of Rev. J. H. Stearns, bal. for Share Jubilee Fund.....	10 00

Exeter. "A Member of Second Cong. Ch.," adl.....	20 00
Gilsum. Cong. Ch.....	4 00
Hanover. Mrs. A. H. Washburn.....	4 00
Henniker. "A Friend," for Share Jubilee Fund.....	50 00
Hollis. Cong. Ch.....	15 55
Keene. Second Cong. Ch., Mrs. De Bevoise's S. S. Class, for McIntosh, Ga.....	15 00
Lisbon. Mary R. Cummings, for heirs of W. H. Cummings, for Two Shares Jubilee Fund.....	100 00
Nelson. Cong. Ch.....	11 00
Newport. Cong. Sab. Sch., adl.....	1 75
Newport. Correction. Cong. Ch., 36.18, ack. in June number, should read 12.18 from Ch., 24 from Sab. Sch.....	
Plaistow and North Haverhill, Mass. Cong. Ch.....	6 75
Penacook. Cong. Ch.....	6 20
Walpole. Mrs. G. I. Bard, Bbl. C. for Enfield, N. C.....	
West Lebanon. Cong. Ch.....	13 55

ESTATES.

Candia. Estate of Nancy Parker, by J. Lane Fitz, Exec.....	200 00
Keene. Estate of Sarah A. Wood, by George A. Litchfield and Theron Hayward, Executors.....	300 00
	<u>\$793 66</u>

VERMONT, \$656.58.

Brandon. Mrs. L. G. Case, for De Forest Memorial Chapel, 1, and for Student Aid, Talladega, Ala., 1.....	2 00
Burlington. Y. P. S. C. E. of First Cong. Ch., for Student Aid, Straight U.....	10 00
Burlington. L. B. Soc. of First Cong. Ch., Bbl. C. and sewing material, freight paid, for McIntosh, Ga.....	8 00
Colchester. Cong. Ch.....	25 00
Danville. Cong. Ch.....	5 20
East Clarendon. Cong. Ch.....	5 11
Greensboro. Cong. Ch. and Soc.....	
Granby and Victory. C. E. Soc., by F. R. Appleton.....	1 50
Hartland. Sab. Sch. Cong. Ch.....	8 23
Lyndon. Cong. Ch. and Soc.....	15 00
Manchester. Samuel G. Cone, 50, to const. Miss MARY G. CONE L. M.; Cong. Ch., 23.48; Cong. Ch. "E.," 1.....	74 48

Manchester. Y. P. S. C. E., by Mrs. M. C. Munson, C. M. Com., for Athens, Ga.	10 00
Northfield. Cong. Ch., for Jubilee Offering	28 69
Saxton's River. Cong. Ch. and Soc.	15 00
Sharon. Cong. Ch. and Soc.	9 64
South Wardsboro. "A Friend"	50
Stowe. A. P. Smith, for Jubilee Fund.	10 00
Wallingford. Cong. Ch.	33 00
Waterford. "Children of Ch." for Central Ch., New Orleans, La.	4 21
Windham. Sab. Sch. Cong. Ch.	5 00
	5 00

Woman's Home Missionary Union of Vermont, by Mrs. Rebecca P. Fairbanks, Treas.:

Barton Landing. Y. P. S. C. E., for Salary	10 00
Bennington, North. Jun. C. E., for Indian Schp.	2 50
Bradford. Jun. C. E., for Indian Schp.	4 00
Brattleboro. Ladies' Ass'n.	25 00
Brattleboro West. Ladies' Ass'n., for McIntosh, Ga.	32 10
Burlington. First Ch., W. H. M. S., for McIntosh, Ga.	45 00
Cambridge. W. H. M. S., for Mountain Work, 5; for McIntosh, Ga.	10 00
Chester. Jun. C. E., for Indian Schp.	1 25
Dummerston, East. Jun. S. S. Class, for Indian Schp.	2 00
Franklin. W. H. M. S., for McIntosh, Ga.	12 50
Hinesburg. Jun. C. E., for Indian Schp.	5 00
Jamaica. W. H. M. S., for McIntosh, Ga.	5 00
Lower Waterford. Mrs. H. N. Rose, 2 for Mountain Work, and 2 for McIntosh, Ga.	4 00
Orwell. W. M. S., for McIntosh, Ga.	53 14
Pittsford. Jun. C. E., for Indian Schp.	5 75
Rutland. W. H. M. S., for McIntosh, Ga.	25 00
St. Albans. W. H. M. S., for Mountain Work.	15 00
Saint Johnsbury. South Ch. W. H. M. S., for McIntosh, Ga.	5 00
Saint Johnsbury. Sab. Sch. So. Ch., for McIntosh, Ga.	30 00
Salisbury. C. M. S., for Indian Schp.	3 43
Saxtons River. Benev. Soc., McIntosh, Ga.	5 00
Springfield. Jun. C. E., for Indian Schp.	10 00
Swanton. W. H. M. S., for McIntosh, Ga.	10 85
Troy. Jun. C. E., for Indian Schp.	1 50
Windsor. W. H. M. S., for Mountain Work.	10 00
Woodstock. W. H. M. S., for McIntosh, Ga.	30 00
	363 02
	\$638 58

ESTATE.

Jericho. Estate of Hosea Spaulding, C. M. Spaulding, 10; A. C. Spaulding, 5; E. J. Spaulding, 3.	18 00
	\$656 58

MASSACHUSETTS, \$4,931.78.

Amesbury. Mrs. A. L. Bayley, for Share Jubilee Fund.	50 00
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Amherst. "A Friend," 20; South Cong. Ch., 10.10	30 10
Andover. South Ch., for Two Shares Jubilee Fund.	100 00
Andover. South Cong. Ch.	30 00
Andover. Theo. Sem., by E. B. French, Sec'y; Bbl. C., for Grand View, Tenn.	
Auburndale. Cong. Ch., for Share Jubilee Fund.	50 00
Barre. Sab. Sch. Cong. Ch.	15 44
Berlin. Junior Soc. of C. E., by R. E. Hartshorn, for McIntosh, Ga.	2 07
Boston. Central Cong. Ch.	474 78
Ladies' Home Miss'y Soc. of Union Ch., for Two Shares Jubilee Fund.	100 00
Mrs. Alice Moen Childs.	35 00
"T. G."	30 00
"A Friend"	25
Union Ch. L. B. Soc.	2 00
Miss D. B. Wells,	
Union Ch.	1 00
Dorchester. Extra-cent-a-day Band, Second Cong. Ch., for Hospital Fort Yates, N. D.	20 00
Jamaica Plain. Boylston Cong. Ch., Adl.	5 00
West Roxbury. South Evan. Cong. Ch.	68 88
	736 91

Boxford. Ladies of Cong. Ch., Bbl. of Bedding and C. for Talladega, Ala.	
Bridgewater. Wm. F. Leonard, for debt.	2 00
Bridgewater. Central Square Ch., Mrs. E. S. Porter	1 00
Brockton. Sab. Sch. First Cong. Ch., adl., for Mill Creek, Tenn.	10 00
Cambridge. Shepard Memorial Ch.	213 00
Cambridge. Rev. Dr. J. H. Thayer, for Student Aid, Talladega C.	5 00
Cambridge. First Ch., by Mrs. Sarah L. Hall, Bbl. C. and \$2.20 for freight, for Grand View, Tenn.	2 20
Cambridgeport. Ladies' Aux. Pilgrim Ch., for Student Aid, Straight U.	10 00
Chesterfield. Cong. Ch.	6 36
Charlemont. Edward Graves.	10 00
Dracut Center. Cong. Ch.	16 85
Dracut. First Cong. Ch.	3 55
Easthampton. Mrs. F. Whitmarsh, for Student Aid, Tongaloo U.	5 00
Everett. Mystic Side Cong. Ch., 10.50; Mrs. Mary P. Allen, 5.	15 50
Fitchburg. F. F. Battles, Box of Books for Enfield, N. C.	2 00
Fitchburg. Grace U. Davis.	41 73
Grafton. Evan. Cong. Ch. and Soc.	16 00
Granville Center. Cong. Ch.	1 27
Hamilton. Mrs. E. F. Knowlton, for Saluda, N. C.	67 39
Haverhill. Center Ch.	25 00
Haverhill. "A Friend," for the debt.	
Hinsdale. Cong. Ch. and Soc., 60.75; Y. P. S. C. E., by J. R. Smith, 10.	70 75
Holyoke. Second Cong. Ch., "Ladies' Prayer Circle," for Central Ch., New Orleans, La.	10 00
Holyoke. L. B. Soc., Miss Allyn, for Student Aid, 1; L. B. Soc., 2 Boxes for Wilmington, N. C.	1 00
Hyde Park. First Cong. Ch.	94 42
Hyde Park. Ladies' Miss'y Soc., Bbl. C. and Window Shades for boarding hall, Talladega, Ala.	
Indian Orchard. Evan. Ch.	27 59
Linden. "S. A. D."	5 00
Lowell. Eliot Ch., 35.25 to const. DE. CHARLES F. FLEMING L. M.; "S.", 5.	40 25
Ludlow. Union Ch., 13; First Cong. Ch., 10.03.	23 03
Lynn. First Cong. Ch.	29 00
Malden. By Miss A. Mackdowald, 12.80; H. W. Wilcox, 5, for Gloucester Sch., Cappahosic, Va.	17 80

Marblehead. J. J. Gregory, <i>for Pleasant Hill, Tenn.</i>	10 00	Worcester. Union Ch., Mrs. P. L. Moen, <i>for the Debt, 100;</i> Plymouth Ch., Ladies' Miss'y Aux., <i>for Share Jubilee Fund, 50;</i> James L. Estey, <i>for Share Jubilee Fund, 50.</i>	200 00
Maynard. Cong. Ch.	100 00	Worcester. Pilgrim Ch., Y. P. S. C. E., <i>for Cal. Chinese Mission House.</i>	5 00
Milford. Y. P. S. C. E., by Maria P. Westcott, Treas., <i>for Student Aid, Grand View, Tenn.</i>	20 00	Worcester. Mrs. D. B. Goddard.....	3 00
Mittineague. Cong. Ch.	27 38	——, "A Friend," <i>for Meridian, Miss.</i>	5 00
Monson. Cong. Ch.	21 54		
Montague. First Cong. Ch., "A Friend," <i>for Debt.</i>	25 00	Woman's Home Missionary Association of Mass. and R. I., Miss Annie C. Bridgman, Treas.: W. H. M. A., <i>for Alaska M.</i>	500 00
Newburyport. Belleville Cong. Ch., 69.45; North Cong. Ch. and Soc., 28.38.	97 83	W. H. M. A., <i>for Salaries.</i>	340 00
Newton. Eliot Ch., L. H. M. Soc.	2 00	Boston. Central Ch., Aux., <i>for Fort Yates, N. D.</i>	150 00
Newton Center. Sab. Sch. First Cong. Ch.	25 00	Haverhill. Centre Ch., Knights of King Arthur, <i>for Fort Berthold, N. D.</i>	22 50
Newton Highlands. "Friends," <i>for Pleasant Hill, Tenn.</i>	25 00	Milford. Aux., <i>for Salary of a Teacher.</i>	15 03
North Hatfield. Jr. C. E. Soc., <i>for Wilmington, N. C.</i>	18 00	Plymouth. Pilgrim, Stepping Stones. Aux., <i>for Indian M. Salem. South Ch., Ladies' Aux., for Two Shares Jubilee Fund (one of which in memory of Miss M. E. Knight).</i>	100 00
Norfolk Co. Conference, <i>for Share Jubilee Fund.</i>	52 08	Roxbury. Walnut Av. Ch., Aux., <i>for Salary.</i>	100 00
Plainfield. Cong. Ch. and Sab. Sch.	12 77	Roxbury. Walnut Av. Ch., Aux., Mr. and Mrs. C. E. Aldrich, <i>for Share Jubilee Fund.</i>	50 00
Pittsfield. First Cong. Ch., 35 <i>for Alaska M.</i> ; Sab. Sch. First Ch. of Christ, 10, <i>for Alaska M.</i>	45 00	Providence. R. I. Pilgrim, Aux., 25; Union Ch., L. H. M. S., 10, <i>for Jubilee Offering.</i>	35 00
Pittsfield. South Cong. Ch., 2 BbIs. C., freight 2.42, <i>for Macon, Ga.</i>	2 42		1,317 53
Pittsfield. Miss Bissell, Jubilee Offering.	2 00		\$4,681 78
Randolph. Miss Abby W. Turner, <i>for two shares Jubilee Fund.</i>	100 00		
Reading. "A Friend," <i>for the Debt.</i>	25 00	ESTATE.	
Reading. Cong. Ch.	18 00	Springfield. Estate of John Giles, by Miss Ellen L. Alexander, Executrix. In memoriam.....	250 00
Salem, "A Member of South Ch.," 50 <i>for share Jubilee Fund;</i> Mrs. L. G. Florence, <i>for Jubilee Offering.</i>	55 00		\$4,931 78
Salem. Y. P. S. C. E., Tab. Ch., <i>for Mountain Work in Ky.</i>	6 00		
Sharon. Cong. Ch., 20.25, and Sab. Sch., 10, to const. SAMUEL HILES, L. M.	30 25	RHODE ISLAND, \$168.18.	
Sheffield. Cong. Soc'y, Pkg. Aprons and Towels <i>for Talladega, Ala.</i>	7 50	Central Falls. Cong. Ch.	44 43
Somerville. Winter Hill Cong. Ch.	30 75	Chepachet. Gloucester Evan. Cong. Soc., <i>for Share Jubilee Fund.</i>	50 00
South Hadley. Y. W. C. A. of Mount Holyoke College, 20; First Cong. Ch., 7.50.	27 50	Providence. Plymouth Cong. Ch. to const. REV. SAMUEL H. WOODROW and MRS. SAMUEL H. WOODROW, L. M.'s....	62 50
South Wellfleet. Cong. Ch. and Soc.	5 00	Providence. Central Cong. Ch., <i>for De Forest Memorial Chapel, Talladega, Ala.</i>	10 00
Springfield. First Ch. of Christ.	40 00	Providence. North Cong. Ch., Y. P. S. C. E.	1 25
Springfield. South Ch., <i>for Alaska M.</i>	25 00		
Springfield. Member of Park Ch.	20 00	CONNECTICUT, \$3,760.08.	
Springfield. H. Merriam, <i>for Gloucester Sch., Cappahosic, Va.</i>	1 00	Bridgeport. H. J. Lewis.....	10 00
Stockbridge. Miss Virginia Butler, <i>for Gloucester Sch., Cappahosic, Va.</i>	10 00	Bridgewater. Cong. Ch.	5 00
Stoneham. Mary A. Peppers, <i>for Student Aid, Straight U.</i>	1 00	Brookfield Center. Cong. Ch.	23 89
Sunderland. Cong. Soc. (10 of which in memory of Miss F. J. Delano).....	81 97	Brooklyn. ———, Bbl. C. <i>for Grand View, Tenn.</i>	
Sutton. Cong. Ch.	15 77	Cheshire. Cong. Ch., Jr. C. E. Soc., <i>for Student Aid, Allen Sch., Thomasville, Ga.</i>	4 00
Taunton. "Two Friends".....	50 00	Chester. Cong. Ch., <i>for Jubilee Offering.</i>	6 10
Topsfield. Cong. Ch.	35 58	Danielsonville. Cong. Ch. Mrs. L. A. Davis.....	5 00
Turner's Falls. First Cong. Ch. Y. P. S. C. E., <i>for Central Ch., New Orleans, La.</i>	7 00	Darien. Cong. Ch.	15 50
Wakefield. Sab. Sch. Cong. Ch., <i>for Alaska M.</i>	35 00	East Woodstock. Cong. Ch.	30 00
Walpole. Cong. Ch.	19 15	Fairfield. Mrs. Edward Osborne, Bbl. C. <i>for Grand View, Tenn.</i>	
Warren. "M. A. B.".....	10 00	Guilford. Third Cong. Ch., <i>for the Debt.</i>	15 00
Warren. Y. P. S. C. E., <i>for Student Aid, McIntosh, Ga.</i>	4 00	Hadlyme. R. E. Hungerford, 50 of which <i>for Share Jubilee Fund.</i>	100 00
West Andover. Cong. Ch., <i>for Fish U.</i>	5 84		
West Brookfield. Y. P. S. C. E., 3; Mrs. A. Makepeace's S. S. Class, 7.45; Miss Etta Dodge's S. S. Class, 6.89; Miss Stella Dodge's S. S. Class, 4.26; Mrs. Holmes's S. S. Class, 1.90, and Mrs. Foster's Infant Class, 1.50, <i>for Student Aid, McIntosh, Ga.</i>	25 00		
West Newbury. Miss Sawyer, <i>for Memphis, Tenn.</i>	2 00		
West Newton. Cong. Ch., Ladies' Guild, 25; S. S. of Cong. Ch., 25, <i>for Fish U.</i>	50 00		
Wilmington. Cong. Ch.	20 13		
Winchendon. North Cong. Ch. to const. A. M. ROYCE and CHARLES E. BICKFORD L. M.'s.....	110 00		
Winchester. First Cong. Ch.	12 08		

Hartford. Sab. Sch. Pearl St. Cong. Ch., for <i>Rosebud Indian M.</i>	30 00
Hartford. "L. O. E.," for <i>Orange Park, Fla.</i>	5 00
Harwinton. Cong. Ch.	10 12
Higganum. Cong. Ch.	22 00
Higganum. Selden W. Noyes, M.D., for <i>Central Ch., New Orleans, La.</i>	5 00
Ivoryton. J. E. Northrop, 100, for 4 <i>Shares Jubilee Fund.</i>	100 00
Ivoryton. "A Friend".....	10 00
Ivoryton. Ladies, by Miss Minerva E. Norris, for <i>Allen Sch., Thomasville, Ga.</i>	2 00
Kensington Sab. Sch. Cong. Ch., for <i>Mountain Work.</i>	5 00
Madison. Ladies' Charitable Soc., Box Bedding and C. for <i>Talladega, Ala.</i>	
Meriden. Sab. Sch. First Cong. Ch., for <i>Schp., Fisk U.</i>	50 00
Middlebury. Cong. Soc.	19 58
Middlefield. Miss Hattie M. Birdsey, Bbl. C. for <i>Grand View, Tenn.</i>	
Milford. Sab. Sch., <i>Plymouth Ch., 7.44;</i> Miss S. Allen, 1.....	8 44
Mt. Carmel. Cong. Ch., Sab. Sch., Y. P. S. C. E. and L. A. Soc., for <i>Share Jubilee Fund</i> and to const. Rev. L. C. PANGBURN L. M.	50 00
Naugatuck. Mrs. C. L. Soule, Bbl. C. and 2 for freight, for <i>Grand View, Tenn.</i>	2 00
New Britain. F. G. Platt, for <i>Share Jubilee Fund.</i>	50 00
New Britain. First Cong. Ch., "Willing Workers' Mission Circle," 4, and Box of finished Work, for <i>Marion, Ala.</i>	4 00
New Britain. Box Bedding, by Mrs. S. H. Woods for <i>Grand View, Tenn.</i>	
New Hartford. Sab. Sch. North Cong. Ch., for <i>Debt.</i>	18 27
New Haven. First Ch., 192.46; United Ch., 180; Grand Av. Cong. Ch., 100; Eli Whitney, 5; A. E. Rowland, 5; Prof. Brush, 5; O. S. White, 5; H. C. War- ren, 2; M. E. Chatfield, 2; C. W. Whittlesey, 1; H. P. Shares, 10; Major T. Atwater Barnes, 5; Prof. H. Brew- er, 2; Prof. Isaac Thomas, 2; Gen. E. S. Greeley, 1; Prof. H. P. Wright, 2; John Champion, 1; Rev. A. P. Miller, 1	521 46
New Haven. Miss Myrta A. Lyman, for <i>Student Aid, Toulaloo U.</i>	20 00
New London. Second Cong. Ch.	189 25
New Preston Hill. Cong. Ch.	5 00
Norfolk. "A Friend".....	5 00
North Branford. Cong. Ch.	29 36
North Greenwich. Cong. Ch.	5 00
North Woodstock. Sarah L. Bishop and Esther E. Bishop, 100, for 2 <i>Shares Jubilee Fund</i> , and to const. ESTHER E. BISHOP, EDITH PERRIN, and GRACE AR- DRICH L. M.'s; Cong. Ch., 13.67.....	113 67
Old Lyme. Cong. Ch., for <i>Allen Sch., Thomasville, Ga.</i>	20 00
Plainville. "A Friend".....	2 00
Putnam. Mrs. H. J. Thayer, for <i>Stu- dent Aid, Talladega C.</i>	12 00
Sharon. First Cong. Ch.	19 85
Sharon. Mrs. E. B. Reed, for <i>Survey- ing Inst., Talladega, Ala.</i>	20 00
Somersville. Cong. Ch. (of which 7.88 from Y. P. S. C. E.).....	13 53
Sound Beach. Y. P. S. C. E., Bbl. C. for <i>Moorhead, Miss.</i>	
South Coventry. Mrs. G. E. Coleman, 2.19, and Bbl. C., for <i>Grand View, Tenn.</i> ...	2 19
South Glastonbury. Cong. Ch. and Sab. Sch.	7 34
South Manchester. Cong. Ch.	65 74
Southport. "Friends in Cong. Ch.," for <i>Alaska M.</i> (30 of which collected by Warren Gookin Waterman for a monu- ment for H. R. Thornton).....	535 00
Stamford. Cong. Ch.	1 25

Stratford. Mrs. Bunnell.....	1 00
Thomaston. First Cong. Ch.	9 29
Thompson. Cong. Ch.	19 00
Torrington. Jr. Soc. C. E., for <i>Pleasant Hill, Tenn.</i>	25 00
Waterbury. Y. P. S. C. E. of Second Cong. Ch., for <i>Indian M.</i>	70 00
West Haven. Henry Sutton.....	1 00
West Winsted. Miss Belle Holmes's S. S. Class, for <i>Student Aid, Toulaloo U.</i>	10 00
Windsor Locks. Cong. Ch.	65 50
Whitneyville. Sab. Sch. Cong. Ch.	25 00
Woodbridge. Cong. Ch.	18 61
Woman's Congregational Home Mission- ary Union, of Conn., Mrs W. W. Ja- cobs, Treas.: Bridgeport. Park St. Ch. L. A. Soc., for <i>Salary.</i>	25 00
Bridgeport. First Ch. L. B. Organization, for <i>Grand View, Tenn.</i>	11 54
Bristol. Aux., for <i>Allen Sch., Thomasville, Ga.</i>	40 00
Griswold. First Ch. L. H. M. S., for <i>Allen Sch., Thomasville, Ga.</i>	10 00
Hartford. First Ch. Jun. Aux., for <i>Moorhead, Miss.</i>	35 00
Hartford. Park Ch. Aux., for <i>Fort Berthold, N. D.</i>	10 00
Huntington. W. H. M. U., for <i>Allen Sch., Thomasville, Ga.</i> , 4; for <i>Williamsburg, Ky.</i> , 3.....	7 00
New Britain. South Ch. Aux., adl., for <i>Fort Berthold, N. D.</i>	2 00
New Haven. United Ch., L. A. S. Mite Box Col., for <i>Central Ch., New Orleans, La.</i>	55 60
New Haven. Plymouth Ch., W. H. M. S., for <i>Fort Ber- thold, N. D.</i> , 10; for <i>Allen Sch., Thomasville, Ga.</i> , 25..	35 00
New Milford. W. H. M. U., for <i>Grand View, Tenn.</i>	35 00
Suffield. Ladies' M. Circle, for <i>Allen Sch., Thomas- ville, Ga.</i>	25 00
Whitneyville. Y. L. M. S., for <i>Fort Berthold, N. D.</i>	6 00
	297 14
	\$2,835 08

ESTATES.

Clinton. Estate of Dea. William H. Lay, by E. E. Post and E. Stannard, Execu- tors.....	500 00
Hebron. Estate of Benjamin A. Bissell, by J. H. Jagger, Executor.....	375 00
Windsor. Estate of Mrs. Laura A. Jen- ner, by N. W. Hayden, Executor.....	50 00
	\$3,760 08

NEW YORK, \$2,559.35.

Angola. Miss A. H. Ames.....	5 00
Baiting Hollow. Cong. Ch.	1 34
Brooklyn. Central Cong. Soc., 659.91; Central Cong. Soc., FRANK S. JONES (30 of which to const. himself L. M.) 200; Central Cong. Soc., Mrs. H. W. Brinck- erhoff, 5.....	864 91
Brooklyn. Boys' Missionary Soc. of the Ch. of the Pilgrims, by Dana C. Wells, Treas., for <i>Alaska M.</i>	300 00
Brooklyn. Mrs. Julia E. Brick, 150, for <i>Enfield, N. C.</i> ; 50 for <i>Hagan, Ga.</i> ; 50 for <i>Share Jubilee Fund.</i>	250 00
Brooklyn. Plymouth Ch., 153.19; Atlan- tic Av. Chapel, 5.....	158 19
Cambria Center. Cong. Ch.	8 00
Candor. Cong. Ch.	14 34

Corona. Mrs. W. J. Peck, Roll Literature for Beach Inst	
East Ashford Cong. Ch.	2 90
East Bloomfield. Mrs. Eliza S. Goodwin	5 00
East Rockaway. Bethany Cong. Ch.	17 00
Flushing. Mrs. M. A. Lendrum, 2 Pkgs. Papers for McIntosh, Ga.	
Gainsville. Cong. Ch.	6 30
Gaspert. Cong. Ch.	7 00
Homer. Cong. Ch., 8; Mrs. E. T. Clapp, soc.	8 50
Ithaca. First Cong. Ch.	50 81
Ithaca. Rev. O. B. Hitchcock, for N. and T. Sch., Orange Park, Fla.	60 00
Long Island City. Mrs. B. Bassett	5 00
Lysander. Cong. Ch.	7 87
New Lebanon. Y. P. S. C. E., for King's Mountain, N. C.	2 00
New York. Mrs. John H. Washburn, for Share Jubilee Fund.	50 00
New York. D. Stuart Dodge, for Surveying Inst., Talladega, Ala.	25 00
New York. Mrs. Monroe, 10, and Pkg. Material for Sewing Dept. and 9 Yds. Muslin, for Beach Inst.	10 00
Ogdensburg. First Cong. Ch.	20 25
Orient. Cong. Ch.	20 00
Phoenix. Mrs. E. N. Carrier, Bbl. C. for Tongaloo, Miss.	
Port Chester. Cong. Ch. Sab. Sch., 6.50; C. E. Soc., 10, by A. F. Clark, Sec.	16 50
Rochester. T. O. Hamlin	25 00
Rockville Center. Cong. Ch. of Christ.	6 00
Saratoga. Alanson Trask, for Surveying Inst., Talladega, Ala.	50 00
Sherburne. Cong. Sab. Sch., for Student Aid, Talladega C.	27 88
Sinclairville. Cong. Ch.	4 00
Smyrna. Cong. Ch. Sab. Sch. Miss. Soc.	9 71
Syracuse. Plymouth Ch., Bbl. C. for King's Mountain, N. C.	
Tannersville. Sab. Sch., by Mrs. M. T. Bailey, Treas.	8 00
Troy. Mrs. I. F. Patterson, 5; J. Huntington, 1, for Gloucester Sch., Cappa-hosic, Va.	6 00
Union Center. Cong. Ch. (1.42 for Mountain Work)	2 84
Wellsville. Cong. Y. P. S. C. E., by M. Frances Lewis	5 00
Woman's Home Missionary Union of New York, by Mrs. J. J. Pearsall, Treas.	
Woman's H. M. U. of N. Y.	28 77
Albany. First Ch. L. H. M. S., for Salaries	119 46
Aquebogue. Aux.	8 00
Brooklyn. Lewis Av., Earnest Workers to const. FRANK H. BRYSON L. M.	35 00
Brooklyn. Central Ch., L. B. S.	30 00
Brooklyn. Tompkins Av., K. D.	25 00
Brooklyn. Lewis Av. Cong. Ch., Y. P. S. C. E., for Indian M.	15 00
Brooklyn. Lewis Av., Jun. Evan, C., for Salary	5 00
Buffalo. First Ch. W. H. M. S., for Debt	25 00
Cortland. H. M. S., for Salary	10 00
Ellington. W. M. S.	5 00
Flushing. Acorn Mission Band, 28.55; Home Dept. S. S., 9.15; Sunday S. S., 12.30, for Share Jubilee Fund	50 00
Homer. Aux.	5 00
Honeoye. Aux., for Mountain Work	8 00
Maine. Aux., for Salary	25 00
Newark Valley. Aux., for	

Central Ch., New Orleans, La.	8 00
New Haven. Aux., 10; Willing Workers, 7.20; C. E. S., 10.54, for Salaries	27 74
Syracuse. Geddes Ch., W. M. S., for Salary	14 00
Syracuse. Plymouth Ch., W. C. A., for Jubilee Offering	30 00
Syracuse. Plym. Ch., Primary S. S., for Salary	15 29
Utica. Bethesda, W. M. S., for Chinese Mission House, San Francisco	2 25
Watertown. Aux.	7 50
	499 01

NEW JERSEY, \$103.54.

Atlantic Highlands. "M. L. R.," for Alaska M.	5 00
Lodi. Miss Mary Greig	10 00
Montclair. Sunday Sch., First Cong. Ch., for Gloucester Sch., Cappa-hosic, Va.	29 54
Newark. John I. Jube, for Share Jubilee Fund	50 00
Princeton. Prof. G. W. Lyons, for Gloucester Sch., Cappa-hosic, Va.	1 00
Vineland. Y. P. S. C. E. of First Baptist Ch., 5; H. M. Soc., 3, for Student Aid, Talladega C.	8 00

PENNSYLVANIA, \$29.15.

Conneaut Center. Sab. Sch. Cong. Ch., for Cal. Chinese M., for building	1 15
Philadelphia. Sunday Sch. of the Crucifix Ch., 5; F. Dorsil, 1, for Gloucester Sch., Cappa-hosic, Va.	6 00
Mrs. M. A. Wiggins, for Gloucester Sch., Cappa-hosic, Va.	2 00
Woman's Missionary Union of Penn., by Mrs. T. W. Jones, Treas.	
Ridgway. W. M. S.	10 00
Cambridgeboro. W. M. S., extra for Jubilee Offering	10 00
	20 00

OHIO, \$5,536.65.

Ashland. J. O. Jennings, 15; Mrs. W. A. Beer, 1, for Jubilee Offering	16 00
Berlin Heights. S. S. Class Cong. Ch., Miss A. E. Faust, Teacher, for Moorhead, Miss.	2 00
Cincinnati. J. M. Chesbrough	2 90
Clarksfield. Cong. Ch.	3 00
Cleveland. Sab. Sch. First Cong. Ch., 10.11; Bethlehem Miss'y Soc., 1 Thank Offering, 2.40	12 51
Cleveland. Mrs. A. J. Smith, 3 Boxes for Moorhead, Miss.	
Central Ohio Conference. Ladies' Miss'y Meeting	2 34
Columbus. North Cong. Ch., 7.37; G. W. Early, 25c.	7 62
Dover. Mary C. Whitsey, for Student Aid, Tongaloo U.	50
Geneva. King's Daughters, Box Bedding for Tongaloo, Miss.	
Ironton. Cong. Ch., for Ch. at Toliver, Ky.	5 00
Jefferson. Cong. Ch., Bbl. C. for Tongaloo, Miss.	
Kingsville. Mrs. Sarah C. Kellogg, in memory of her father, E. J. Comings, for Share Jubilee Fund	50 00
Madison. Central Cong. Ch.	55 51
North Benton. Simon Hartzell	5 00
North Bloomfield. "Friends," 10; Cong. Ch., 7	17 00
Oberlin. First Cong. Ch., Jubilee Offering, 226.80; Sab. Sch. First Ch., 10	236 80
Oberlin. Jr. C. E. Soc., for Student Aid, McIntosh, Ga.	1 50

Painesville. S. S. Classes Cong. Ch., for Student Aid, Straight U.....	10 00
Shandon. Paddy's Run Cong. Ch.....	20 25
Springfield. Mrs. Folger.....	2 04
Strongsville. Cong. Ch. W. C. Smith., for Jubilee Offering.....	2 50
Thomaston. Miss Rachel Davies.....	2 03
Toledo. Third Cong. Ch.....	14 90
Wauseon. Cong. Ch.....	10 60
Williamsburg. Ladies' Miss'y Soc., Bbl. Bedding for Tougalo, Miss.	
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treasurer:	
Akron. First W. M. S., for 2 Shares Jubilee Fund, 100, and for General Work, 3, to const. MRS. H. S. CHASE, MRS. GEORGE MILLIKEN, and MRS. S. E. WINTERS L. M's.....	103 00
Alliance. Louisa Lloyd, for Salary.....	2 25
Ashtabula. Y. P. S. C. E., for Salary.....	12 50
Berea. J. C. E., for Salary.....	24
Ceredo. West Va. W. M. C., for Salary.....	1 00
Cleveland. First W. H. M. S., to const. MRS. L. A. FERGUSON L. M.....	31 00
Cleveland. First Y. P. S. C. E., 7.50; Plymouth W. M. S., 7; Lake View W. M. S., 5; Mount Zion, 5; Franklin W. M. S., 3.25, for Salaries.....	27 75
Columbus. Eastwood Y. P. S. C. E., for Salary.....	5 00
Conneaut. Y. P. S. C. E., for Salary.....	5 00
Cortland. W. H. M. S., for Salary.....	2 40
Elyria. W. M. S., for Salary.....	11 00
Hudson. J. C. E., for Central Ch., N. w Orleans, La. Hudson. Y. P. S. C. E., for Central Ch., New Orleans, La.....	5 00
Lorain. W. M. S., 5; S. S., 5, for Salary.....	10 00
Marietta. First W. H. M. S., 5; Oak Grove Mission Band, 2.50, for Salary.....	7 50
North Fairfield. W. M. S., for Salary.....	1 50
North Olmstead. W. M. S., for Salary.....	15 00
North Ridgeville. Y. P. S. C. E., for Salary.....	3 80
Oberlin. First, L. A. S., for Salary.....	5 00
Paddy's Run. For Salary.....	5 00
Sheffield. W. M. S.....	5 00
Springfield. First W. M. S., 2; First, S. S., 5, for Salary.....	7 00
Toledo. Central, W. M. U., 5, for Salary; Central, S. S., for General Work, 10.....	15 00
Toledo. Second, S. S., Lincoln Mem. Day Offering.....	4 09
Toledo. Central, Busy Bees, for Indian Student Aid.....	1 00
Unionville. Coral Workers, for Salary.....	4 65
Wakeman. W. M. S., for Debt.....	11 00
	306 68
	\$,86 65

ESTATE.

Cleveland. Estate of Mrs. Mary W. Brad- bury, Miss Anne Walworth Executrix, 5,000, less taxes.....	4,750 00
	\$5,536 65

INDIANA, \$8.00

Indiana Woman's Home Missionary Union, by Mrs. A. H. Ball, Treas.: Indianapolis. Mayflower, L. M. S., for Mountain Work.....	8 00
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ILLINOIS, \$4,537.78.

Abingdon. "The Busy Bees," for Stu- dent Aid, Talladega C.....	10 00
Aurora. First Cong. Ch.....	40 00
Caseyville. "A. M. R.".....	10 00
Chicago. Rev. G. S. F. Savage, 100, for 2 Shares Jubilee Fund and to const. MRS. MARGARET G. H. SAVAGE and CHARLES C. SAVAGE, L. M's; S. B. French, 50, for Sha e Jubilee Fund.....	150 00
Chicago. Plymouth Ch., 82.79; Union Park Ch., 38.53; Sab. Sch. of New Eng- land Ch., 15; Mrs. F. P. Noble 10; C. E. Society of Tab. Ch., 2 92; Mrs. C. S. Cady, 1.....	150 24
Edelstein. Cong. Ch.....	1 60
Highland. Cong. Ch., Bbl. Bedding for Talladega C.....	
Hinsdale. Cong. Ch.....	112 15
Loda. Cong. Ch.....	17 60
Marseilles. Mrs. H. J. Adams, Box Shoes for Blowing Rock, N. C.....	
Millburn. Y. P. S. C. E., by Carrie E. Bater, Cor. Sec.....	2 50
Northampton. R. W. Gilliam.....	15 00
Oak Park. Rev. J. E. Roy, D.D., for Share Jubilee Fund.....	50 00
Polo. Ind. Presb. Ch.....	24 00
Rock Falls. Cong. Ch., Bbl. C. for Blowing Rock, N. C.....	
Rockford. Second Cong. Ch.....	322 42
Rockford. Pres. Soc. Box C. for Blow- ing Rock, N. C.....	
Sandwich. First Cong. Ch.....	20 32
Wayne. C. E. Soc.....	10 00
Wilmette. Cong. Ch.....	31 25

Illinois Woman's Home Missionary
Union, Mrs. L. A. Field, Treas.:

Alton. Ch. of Redeemer, W. M. S.....	20 15
Blue Island. W. M. S., for Oake.....	10 00
Chandlerville. W. M. S.....	20 00
Chebanse. W. M. S.....	10 59
Champaign. W. M. S.....	19 04
Emington. W. M. S.....	3 00
Chicago. Union Park W. M. S., 56.37; Pilgrim Ch. W. M. S., 20.05; Puritan Ch. W. M. S., 5; Cal Av., W. M. S., 2; Lake View, Jr. C. E., 35c.....	83 77
Clifton. W. M. S., for Freed- men and Indian Work.....	10 00
Evanston. W. M. S.....	37 18
Evanston. "Three Little Friends".....	1 17
Geneseo. Mrs. P. Hunting- ton, for Debt.....	10 00
Geneseo. W. M. S.....	10 00
Harvey. W. M. S.....	7 69
Joy Prairie. W. M. S.....	5 00
Lombard. W. M. S.....	68 00
Marseilles. W. M. S.....	5 00
Mendon. Mrs. J. Fowler, for Debt.....	50 00
Mendon. W. M. S.....	10 50
Oak Park. W. M. S.....	80 86
Odell. S. S.....	1 00
Paxton. W. M. S.....	10 00
Peoria. First Ch. W. M. S., to const. MRS. MOSES STE- VENS and MRS. GEORGE A. BROWN L. M's.....	60 00
Peoria. Plymouth Ch., W. M. S.....	5 00
Peoria. Plymouth Ch. Jr. C. E.	70
Plymouth. W. M. S.....	2 00

Rockford. Second Ch. W. M. S.	9 00
Rockford. First Ch. W. M. S.	2 00
Rockford. Jr. C. E.	70
Sandwich. Jr. C. E.	1 00
Shabbona. W. M. S.	5 00
Wheaton. College Ch., for Chinese M.	7 35
Wilmette. J. C. E., for Ft. Yates, N. D.	5 00
	570 70

\$1,537 78

ESTATE.

Chicago. Estate of Henry M. Hobart, by H. A. Haugan, Executor.	3,000 00
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\$4,537 78

MICHIGAN, \$664.07.

Bedford. Cong. Ch.	12 70
Bethel. Cong. Ch.	3 00
Calumet. Cong. S. S., for Theo. Student Aid, Talladega C.	37 50
Charlotte. Carmel Cong. Ch., Box S. S. Papers for Talladega, Ala.	
Chelsea. Cong. Ch.	12 10
Detroit. "X"	10 00
Galesburg. First Cong. Ch.	7 00
Muskegon. First Cong. Ch.	25 52
Osceola Center. Mrs. Sarah E. A. Batcheler	2 00
Olivet. Miss May Ely, 5; W. C. T. U., 1, for Student Aid, Talladega C.	6 00
Traverse City. S. Anderson, Lot of S. S. Papers for Talladega, Ala.	
Webster. Cong. Ch.	4 25
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill. Treas.: Detroit. Woodward Av. W. U., for Salary.	25 00
Jackson. W. H. M. S., for Student Aid, Pleasant Hill, Tenn.	1 00
Mattawan. W. H. M. U., for Salary.	10 00
Saint Joseph. W. M. S., for Salary.	3 00
Stanton. W. H. M. S., for Salary.	5 00
	44 00

\$164 07

ESTATE.

Detroit. Estate of Dr. C. L. Ford	500 00
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\$664 07

IOWA, \$507.13.

Algona. Mrs. H. E. Stacy, for Fish U.	10 00
Ames. Rev. F. J. Douglass	5 00
Anamosa. Cong. Ch.	1 50
Belmond. Cong. Sab. Sch., for Student Aid, Talladega C.	15 00
Cedar Falls. Jr. C. E. Mission Band	1 50
Cedar Rapids. Willing Workers, for Beach Inst.	2 00
Charles City. Cong. Ch.	57 79
Cherokee. First Cong. Ch.	41 57
Chester Center. Cong. Ch., 1.51; Y. P. S. C. E., 3.25	4 76
Council Bluffs. Miss'y Soc. First Cong. Ch., for Talladega C.	10 00
Des Moines. Pilgrim Cong. Ch.	6 81
Des Moines. Sen. and Jr. C. E. Soc., for Moorhead, Miss.	5 00
Franklin. Cong. Ch.	3 00
Grinnell. Junior C. E. Soc., for Student Aid, Talladega C.	6 00
Hampton. First Cong. Ch.	16 75
Kalo. Sab. Sch., by Mrs. George D. Hart, Box Literature, for Beach Inst.	
Keokuk. E. C. French, 2 Boxes C. and Literature for Beach Inst.	

Lansing. Rev. Andrew Kern	2 50
McGregor. First Cong. Ch., Y. P. S. C. E.	15 00
Mount Pleasant. Cong. Ch.	10 00
Newton. Cong. Ch., 22.47; C. E. Society of Cong. Ch., 7.53	30 00
Osage. Cong. Ch., by James A. Smith, for Share Jubilee Fund.	70 50
Red Oak. Mrs. J. F. Swope	1 00
Tabor. M. Berdino Jay, Box S. S. Papers for Talladega, Ala.	
Waverly. Cong. Ch.	6 25

Iowa Woman's Home Missionary Union,

Miss Belle L. Bentley, Treas.:

Ames, W. M. S., for Beach Inst.	5 00
Anamosa. Jr. C. E., for Indian M.	1 00
Anamosa. Mary George	5 00
Belle Plain. Y. P. S. C. E.	5 00
Central City. W. M. S.	4 35
Danville. W. M. S.	3 25
Davenport. Edwards Ch., W. M. S.	9 50
Des Moines. Plymouth Ch., W. M. S.	12 04
Dubuque. First Ch., W. M. S.	9 60
Dubuque. Summit, Mrs. Guild	4 25
East Sumner. Y. P. S. C. E., for Pleasant Hill, Tenn.	3 87
Eldora. L. M. S.	3 00
Fairfield. L. M. S.	1 35
Farragut. L. M. S., for Beach Inst.	10 00
Grand View. L. M. S. and Ladies	10 00
Grinnell. W. H. M. U., 23.08; Boys' and Girls' Army, 5.25	28 33
Lyons. L. M. S.	5 50
Magnolia. "Magnolia Blossoms," for Indian M.	1 50
McGregor. W. M. S.	8 80
Marshalltown. W. M. S., for Beach Inst.	5 00
Mitchell. Jr. C. E., for Indian M.	1 00
Montour. L. M. S., for Beach Inst.	4 75
Mount Pleasant. L. M. S.	4 46
Nashua. L. M. S.	4 37
New Hampton. L. M. S. and Ladies, for Beach Inst.	5 00
Postville. W. M. S.	5 00
Rockford. W. M. S.	10
Rowen. W. M. S.	2 00
Sabula. Mrs. H. H. Wood.	2 00
Sioux City. First Ch., W. M. S., for Beach Inst.	11 68
Tabor. W. M. S.	8 50

185 20

WISCONSIN, \$198.47.

Beloit. Mrs. W. B. Strong	10 00
Kenosha. Cong. Ch.	27 87
Lake Mills. Cong. Ch.	7 10
Menasha. Cong. Ch.	50 00
Oak Center. Mrs. S. B. Howard	5 00
Plattville. Cong. Ch.	6 00
Racine. Mrs. Smith and Nash, 40; Mary Torgenson	50 00
Rosendale. Cong. Ch.	12 50
Union Grove. Cong. Ch.	30 00

MINNESOTA, \$171.11.

Clearwater. Jr. C. E. Society, for Woodville, Ala.	3 00
Fergus Falls. Dr. A. M. Gilman, for Marion, Ala.	5 00
Hamilton. Cong. Ch.	2 20
Lake Benton. Cong. Ch.	2 50

Minneapolis. William R. Holbrook, <i>for Jubilee Offering</i>	20 00
Minneapolis. Silver Lake Cong. Ch.....	8 00
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas.:	
Austin.....	5 77
Belgrade. <i>For Indian M.</i>	2 85
Brainard. First Ch., C. E. Soc.....	2 00
Faribault.....	1 75
Minneapolis. Plymouth, 10, 36; Park Av., 5, 37; Lyndale C. E. Soc., <i>for Indian M.</i> , 6, 63; Lowry Hill C. E. Soc., <i>for Indian M.</i> , 1, 80; Silver Lake Primary S. S., <i>for Student Aid</i> , Jonesboro, Tenn., 2, 50.....	26 66
Owatonna.....	25 00
Rochester.....	8 83
Saint Paul. Plymouth, 15; Park, <i>for Independence M. N. D.</i> , 5, 25; Pacific (1 of which <i>for Skyland Inst.</i>), 3; Olivet, <i>for Fort Berthold</i> , 1	24 25
Waseca.....	3 00
Winona. First, <i>for Santee Agency</i> , 15; First S. S., <i>for Jonesboro, Tenn.</i> , 5, 30.....	20 30
Winona. Second.....	10 00
	130 41

KANSAS, \$43.57.

Partridge. Cong. Ch.....	12 40
Stafford. Cong. Ch., L. M. S., <i>for Meridian, Miss.</i>	3 20
Topeka. First Cong. Ch.....	27 97

MISSOURI, \$20.13.

Cameron. Rev. D. E. Todd, <i>for Student Aid, Tongaloo U.</i>	10 00
Meadville. Cong. Ch.....	5 13
—, "A Friend," <i>for Meridian, Miss.</i>	5 00

NEBRASKA, \$155.50.

Rokeby. Cong. Ch.....	5 50
Santee Agency. Girls in Dakota Home, <i>for the Home</i>	20 00
Virginia. "A Friend".....	30 00
Nebraska Woman's Home Missionary Union, by Mrs. James W. Dawes, Treas.:	
W. H. M. U.....	100 00

NORTH DAKOTA, \$4.40.

Woman's Home Missionary Union of North Dakota, Mrs. J. M. Fisher, Treas.:	
Cando. L. M. Soc., <i>for Jubilee Offering</i>	4 40

SOUTH DAKOTA, \$66.25.

Deadwood. First Cong. Ch.....	17 50
Pierre. First Cong. Ch.....	9 70
Yankton. Woman's Miss'y Soc., <i>for Fisk U.</i>	1 50
Woman's Home Missionary Union of South Dakota, Mrs. Adda M. Wilcox, Treas.:	
Athol. W. M. S.....	4 00
Buffalo Gap.....	75
Deadwood.....	2 50
Elk Point. W. M. S.....	2 80
Huron. W. M. S.....	1 00
Huron. Jun. C. E.....	1 25
Iroquois. W. M. S.....	1 50
Mitchell. W. M. S.....	2 50
Pierre. W. M. S.....	1 25
Micronesia. Ruk. Miss Kinney.....	20 00
	37 55

COLORADO, \$1.25.

Grand Junction. Cong. Ch.....	1 25
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UTAH, \$36.00.

Salt Lake City. "Chinese Friends," 25; "American Friends," 11, <i>for Chinese Mission House</i>	36 00
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CALIFORNIA, \$231.20.

Oakland. Miss M. L. Newcomb, 60; Plymouth Ave. Cong. Ch., 13, 20.....	73 20
Pomona. J. D. Dewey.....	5 00
San Diego. George W. Marston, <i>for 2 shares Jubilee Fund</i> , for himself and Mrs. Anna Lee Marston.....	100 00
Santa Barbara. Mrs. N. C. Pitcher, <i>for Dakota Home, Santee Agency, Neb.</i>	3 00
Stockton. Cong. Ch. and Rev. J. C. Holbrook, D.D., <i>for share Jubilee Fund</i>	50 00

ARKANSAS, \$10.00.

Helena. Helena Normal Sch.....	10 00
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OREGON, \$9.30.

Oregon City. First Cong. Ch.....	9 30
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WASHINGTON, \$54.00.

Endicott. German Cong. Ch.....	2 00
Puyallup. Plym. Cong. Ch.....	2 00
Seattle. Plymouth Cong. Ch. (10 of which from Everett Smith).....	50 00

DISTRICT OF COLUMBIA, \$5.40.

Washington. Mrs. Nancy Green, Box Bibles and Testaments <i>for McIntosh, Ga.</i>	
Washington. Prof. J. F. Cook, <i>for Gloucester Sch., Cappahosic, Va.</i>	2 00
Washington. Fifth Cong. Ch.....	3 40

VIRGINIA, \$31.52.

Cappahosic. Mrs. W. B. Hanford, <i>for Gloucester Sch., Cappahosic, Va.</i>	1 00
Gloucester. The Gloucester Sunday Sch. Union, 18, 97; Gloucester Ed. Club, 10, <i>for Gloucester Sch., Cappahosic, Va.</i>	28 97
Lynchburg. Mrs. A. Pride, <i>for Gloucester Sch., Cappahosic, Va.</i>	25
—, Received at a Pub. Sch., <i>for Gloucester Sch., Cappahosic, Va.</i>	1 30

WEST VIRGINIA, \$16.00.

Huntington. Cong. Ch., <i>for Ch. at Toltiver, Ky.</i>	10 00
Ceredo. Cong. Ch., <i>for Ch. at Toltiver, Ky.</i>	6 00

KENTUCKY, \$7.89.

Evarts. Cong. Ch.....	2 89
Lexington. Normal Students Chandler Sch., <i>for Student Aid</i>	1 00
Pioneer. Cong. Ch.....	2 00
Red Ash. Cong. Ch.....	2 00

TENNESSEE, \$88.00.

Nashville. Missionary Soc. in Fisk U... ..	15 50
Memphis. Mrs. V. C. Logie, <i>for Student Aid, Talladega C.</i>	10 00
Knoxville. Miss I. F. Hubbard, <i>for Piano Rent</i>	5 00
Grand View. Normal Inst., <i>for Debt, 4, 50; Jubilee Fund</i> , 50.....	54 50
Bon Air. Cong. Ch.....	3 00

NORTH CAROLINA, \$10.00.

Tryon. Cong. Ch. of Christ.....	5 00
Blowing Rock. Mrs. E. R. Dorsett.....	5 00

GEORGIA, \$4.58.

McIntosh. Fred. W. Foster, 3; Miss. E. J. Rosecrans, 1.58, for <i>Student Aid, McIntosh, Ga.</i>	4 58
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ALABAMA, \$71.00.

Anniston. Rev. James Brown, for <i>De Forest Memorial Chapel, Talladega, Ala.</i>	10 00
Calhoun. By Mrs. J. W. Lemon, for <i>Gloucester Sch., Cappahosic, Va.</i>	3 00
Marion. Cong. Ch. (of which Rev. A. T. Burnell, 5), for <i>Share Jubilee Fund</i>	50 00
Shelby. Rev. Abraham Simmons, for <i>De Forest Memorial Chapel, Talladega, Ala.</i>	5 00
Talladega. Talladega College, "The Little Helpers," for <i>the Debt.</i>	3 00

FLORIDA, \$156.65.

Orange Park. Y. P. S. C. E., by Mrs. Fannie S. B. xter.....	2 00
Martin. F. S. Fessenden, 140.65, and valuable Merchandise, for <i>Martin, Fla.</i>	149 65
Florida Woman's Home Missionary Union, by Mrs. C. D. Brown, Treas.: Interlachen. Aux., for <i>Indian M.</i>	5 00

MISSISSIPPI, \$123.08.

Meridian. Cong. Ch., 7; Sab. Sch., 1.57; Y. P. S. C. E., 4.76, <i>Lincoln Mem. Day Offering.</i>	13 33
Moorhead. Mrs. E. S. Parsons, for <i>Moorhead, Miss.</i>	5 00
Tougaloo. Miss Lura S. Hall, 45; A. H. Bennett, 38.75, for <i>Kindergarten Work, Hand Pr. mrvy Sch., Tougaloo, Miss.</i>	83 75
Tougaloo. Mrs. L. M. Sisson, 10; L. J. Carrier, 6; Miss A. M. Whitsey, 5, for <i>Student Aid, Tougaloo U.</i>	21 00

CANADA, \$11.00.

Montreal. Chas. Alexander.....	5 00
Wheatley. Mrs. Bachus, 2 50; Mrs. Lowe, 2; Miss Laura Bachus, 1.50, for <i>Student Aid, McIntosh, Ga.</i>	6 00

ENGLAND, \$2.88.

Devon. Gospel Hall, Ottery, Saint Mary, for <i>Student Aid, Marion, Ala.</i>	2 88
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SOUTH AFRICA, \$35.00.

Inanda. Miss Agnes M. Bigelow.....	25 00
Wellington. Miss Annie M. Wells.....	10 00

JAPAN, \$15.00.

Kyoto. "Missionaries in Kyoto," by Rev. W. L. Curtis.....	15 00
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Donations.....	\$16,151 64
Estates.....	9,943 00
	<u>\$26,094 64</u>

INCOME, \$237.50.

Avery Fund, for <i>Mendi M.</i>	18 75
Hastings Schp. Fund, for <i>Atlanta U.</i>	18 75
Howard Theo. Fund, for <i>Howard U.</i>	37 50

Le Moyne Fund, for <i>Memphis, Tenn.</i>	75 00
Plumb Schp. Fund, for <i>Fisk U.</i>	50 00
Tuthill King Fund, for <i>Berea C.</i>	37 50

237 50

TUITION, \$4,799.31.

Cappahosic, Va. Tuition.....	13 00
Lexington, Ky. Tuition.....	102 15
Williamsburg, Ky. Tuition.....	106 70
Big Creek Gap, Tenn. Tuition.....	50 50
Big Creek Gap, Tenn. Public Fund.....	30 00
Grand View, Tenn. Tuition.....	63 62
Knoxville, Tenn. Tuition.....	53 60
Memphis, Tenn. Tuition.....	524 10
Nashville, Tenn. Tuition.....	524 27
Pleasant Hill, Tenn. Tuition.....	41 25
Beaufort, N. C. Tuition.....	7 05
Blowing Rock, N. C. Tuition.....	28 61
Chapel Hill, N. C. Tuition.....	10 80
Enfield, N. C. Tuition.....	13 25
Hillsboro, N. C. Tuition.....	14 90
King's Mountain, N. C. Tuition.....	31 00
Saluda, N. C. Tuition.....	28 75
Troy, N. C. Tuition.....	25
Whittier, N. C. Tuition.....	24 68
Wilmington, N. C. Tuition.....	179 00
Charleston, S. C. Tuition.....	260 70
Greenwood, S. C. Tuition.....	84 41
Albany, Ga. Tuition.....	101 40
Andersonville, Ga. Tuition.....	13 16
Atlanta, Ga. Storrs Sch. Tuition.....	149 95
Macon, Ga. Tuition.....	192 21
Marietta, Ga. Tuition.....	8 00
McIntosh, Ga. Tuition.....	58 02
Savannah, Ga. Tuition.....	153 58
Thomasville, Ga. Tuition.....	41 59
Woodville, Ga. Tuition.....	2 75
Florence, Ala. Tuition.....	23 30
Joppla, Ala. Tuition.....	24 38
Joppla, Ala. Public Sch. Fund.....	137 71
Marion, Ala. Tuition.....	61 00
Mobile, Ala. Tuition.....	66 80
Nat. Ala. Tuition.....	248 03
Selma, Ala. Tuition.....	114 20
Talladega, Ala. Tuition.....	320 09
Meridian, Miss. Tuition.....	48 50
Moorhead, Miss. Tuition.....	15 00
Tougaloo, Miss. Tuition.....	223 75
New Orleans, La. Tuition.....	424 00
Orange Park, Fla. Tuition.....	78 25
Helena, Ark. Tuition.....	72 50
Austin, Texas. Tuition.....	59 95

4,799 31

Total for May..... \$31,131 45

SUMMARY.

Donations.....	118,878 78
Estates.....	77,654 42
	<u>196,533 20</u>
Income.....	7,397 76
Tuition.....	32,865 46
	<u>229,400 96</u>
Total from Oct. 1 to May 31....	<u>\$236,796 42</u>

FOR THE AMERICAN MISSIONARY.

Subscriptions for May.....	\$22 75
Previously acknowledged.....	400 84
Total.....	<u>\$423 59</u>

H. W. HUBBARD, Treas.,

Bible House, N. Y.

AMERICAN MISSIONARY ASSOCIATION.

CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 14; Anniston, 103; Athens, 65; Belle Sumpter, 15; Blocton, 16; Brewton, 12; Birmingham, 52; Childersburg, 65; Florence, 38; Fort Payne, 14; Gadsden, 14; Ironaton, 48; Jenifer, 57; Kymulga, 70; La Pine, 7; Lawson, 33; Marion, 71; Mobile, 102; Montgomery, 89; New Decatur (Plymouth), 43; Pratt City, 10; Selma, 79; Shelby Iron Works, 74; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 125.

DAKOTA.—Fort Berthold, 89; Fort Yates, 81; Grand River, 158; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency, White River, 44; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial, 256; Plymouth, 327; People's, 452.

FLORIDA.—Orange Park, 36.

GEORGIA.—Alfords, 28; Andersonville, 19; Atlanta, 280; Athens, 66; Bethany (Rogers), 14; Byron, 27; Garfield, 8; Hagan, Fletcher's Chapel, 6; Hagan, Eureka, 22; Macon, 167; Manassas (Shady Grove), 15; Marietta, 46; McIntosh (Midway), 126; McIntosh (Cypress Slash), 80; Miller's Station, 7; Pilgrim Church of Emanuel Co., 10; Portal, 12; Rutland, 59; Savannah, 247; Still Ground, Piney Grove 14; Swainsboro, 29; Thomasville, 45; Wheathill (Christ), 7; Woodville, 66.

KANSAS.—Topeka, 22.

KENTUCKY.—Carpenter (Poplar Creek), 17; Clover Bottom, 10; Combs (Lone Oak), 70; Corbin, 19; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 49; Lick Creek, 14; Louisville, 51; Marsh Creek, 29; Middlefork, 15; Pine Grove, 30; Pleasant View, 14; Red Ash, 18; Rockhold, 16; Spradling, 37; Sander's Creek, 7; Toliver, 23; Williamsburg, 65.

LOUISIANA.—Abbeville, 66; Bayou Beauf, 14; Belle Place, 57; Chacahoula, 18; Grand Bayou, 23; Hammond, 59; La Fourche, 10; Lockport, 36; New Iberia, 185; New Orleans (University), 121; New Orleans (Central), 237; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 42; Roseland, 60; Shriever, 97; Simmonet, 41; Thibodeaux, 29.

MISSISSIPPI.—Salem, 2; Piney Grove, 3; Pleasant Ridge, 2; New Ruhamah, 2; Jackson, 33; Meridian, 61; Tougaloo, 97.

NEBRASKA.—Santee Agency, 108; Bazille, 48.

NORTH CAROLINA.—Beaufort, 61; Blacknell, 37; Broadway, 12; Brown's Summit, 12; Carter's Mills, 23; Cedar Cliff, 30; Cedar Creek, 14; Charlotte, 210; Chapel Hill, 8; Douglass, 33; Dry Creek, 29; Dudley, 129; Dunn's Creek, 13; Egypt, 15; Golden Valley, 8; Greensboro, 14; Haywood, 164; Henrietta, 12; High Point, 12; Indian Trail, 10; Island Creek, 52; King's Mountain, 17; Little's Mills, 88; Lowell, 24; Malee, 17; McClurd's, 37; McLeansville, 1st, 160; McLeansville, 2d, 115; Melville, 35; Moorhead, 26; Nalls, 28; Oaks, 88; Paw Creek, 20; Pekin, 63; Prim's Grove, 44; Raleigh, 82; Salem, 28; South Point, 20; Strieby, 38; Troy, 37; Valdese, 79; Wadesboro, 17; Whittier, 74; Wilmington, 124.

OKLAHOMA TERRITORY.—Guthrie, 24; Langston City, 10.

SOUTH CAROLINA.—Arthurs, 9; Charleston, 242; Columbia, 43; Blanding St. Mission, 29; Greenwood, 12; Newberry, 41; Pomaria, 5; Shandon, 78.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 84; Cedar Creek, 13; Chattanooga, 165; Crossville, 26; Cumberland Gap, 46; Deer Lodge, 43; Glen Mary, 16; Goodlettsville, 28; Grand View, 63; Harriman, 61; Helenwood, 4; Jellico, 53; Jonesboro, 43; Knoxville, 37; Lick Creek, 10; Memphis, 172; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (Union), 314; Nashville (Howard), 73; Nashville (3d), 36; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 37; Pleasant View, 45; Pomona, 20; Robbins, 20; Rock House, 40; Rugby, 5; Tracy City, 10.

TEXAS.—Austin, 43; Bois D'Arc, 23; Corpus Christi, 40; Dallas, 21; Dodd City, 3; Goliad, 20; Helena, 57; Karnes City, 5; Paris, 82; Pattonville, 5; Stelltown, 26.

WASHINGTON.—Dungeness, 23; Holly, 5; S'kokomish, 71.

AMERICAN MISSIONARY ASSOCIATION.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.

TENN.—Nashville, Fisk University, pupils, 467. ALA.—Talladega, Talladega College, pupils, 606. MISS.—Tougaloo, Tougaloo University, pupils, 384. LA.—New Orleans, Straight University, pupils, 576. TEX.—Austin, Tillotson College, pupils, 189. S. C.—Charleston, Avery Institute, pupils, 433. D. C.—Washington, Theological Department, Howard University, 40.

NORMAL AND GRADED SCHOOLS.

VA.—Cappahosic, Gloucester School, pupils, 73. N. C.—Wilmington, Gregory Institute, 315; Beaufort, Washburn Seminary, 163; All Healing, Lincoln Academy, 188; Blowing Rock, Skyland Institute, 111; Saluda, Saluda Seminary, 149; Whit-tier, 164. S. C.—Greenwood, Brewer Normal School, 256. GA.—Savannah, Beach Institute, 319. McIntosh, Dorchester Academy, 425; Atlanta, Storrs School, 222; Macon, Ballard Normal Institute, 398; Thomasville, Allen Normal and Industrial School, 175; Athens, 244; Albany, 184; Marshallville, 170. FLA.—Orange Park, Normal School, 106; Martin, 140. ALA.—Athens, Trinity School, 176; Marion, Normal School, 109; Selma, Burrell School, 281; Nat, 119; Florence, 30; Cotton Valley, 167. TENN.—Memphis, Le Moyne Institute, 670; Jonesboro, Warner Institute, 105; Knoxville, Slater Training School, 117; Grand View, Academy, 198; Pleasant Hill, 168; Crossville, 52; Cumberland Gap, 236; Big Creek Gap, 117. KY.—Lexington, Chandler Normal School, 87; Williamsburg, 230; Evarts, 167. MISS.—Meridian, 291; Jackson, 94; Moorhead, 64. ARK.—Helena, Normal School, 79.

COMMON SCHOOLS.

NORTH CAROLINA.—Cedar Cliff, Carter's Mills, Chapel Hill, Hillsboro, McLeansville First and Second, Nalls, Oaks, Pekin, Strieby, Troy and Valdese.

GEORGIA.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland and Woodville.

FLORIDA.—Pomona.

ALABAMA.—Ironaton and Shelby.

MISSISSIPPI.—Mound Bayou.

TEXAS.—Dallas.

KENTUCKY.—Lexington and Campton.

TENNESSEE.—Deer Lodge, Mt. Verd and Pomona.

LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'ko komish, Washington. Cape Prince of Wales, Alaska.

OUT STATIONS.—South Dakota—Bazille Creek, Mission; White River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Oak Creek; Rock Creek; Elkhorn Butte; Flying By; Thunder Hawk; Cannon Ball; Moreau River. Montana.—Crow Agency.

LOCATION OF CHINESE SCHOOLS.

CALIFORNIA.—Fresno, Hanford, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, (Central, Barnes, West), Santa Barbara, Santa Cruz, Stockton, Ventura, Ver-nondale and Watsonville.

UTAH.—Salt Lake City.